BOCK 595 PAGE 52.4

OLLIE FAH 13 HORTH R. **4.C.** 

## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

Know All Men by These Presents: Thomas

We, William/Charles and Sylvia J. Charles in consideration of the sum of in satisfaction of mortgage indebtedness in the amount DOLLARS,

of \$1700.00. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. Otis Hopkins and E. H. Price, their heirs and assigns,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of S. C., County of Greenville, near the City of Greenville, and known and designated as Lot No. 60 on thewestern side of Cool Brook Drive, part of Belmont Heights, Section I, according to plat by C. C. Jones dated December 1954, plat of which is recorded in the RMC Office for Greenville County, S.C., in Plat Book GG, at pages 54 and 55, having the following meters and bounds, to-wit;

BEGINNING at an iron pin at joint front corner of Lots 59 and 60, running thence along the line of these lots S 64-26~% 173 feet to an iron pin; thence following the meanders of a branch, the traverse line of which is \$ 32-10 E 70.5 feet to an iron pin at joint rear of lots 60 and 61; thence N 64-26 E 148 feet to an iron pin on the western side of Cool Brook Drive; thence along Cool Brook Drive N 24-34 W 70 feet to an iron pin, point of beginning.

It is expressly understood and agreed that the grantees herein assume and agree to pay that certain note and mortgage heretofore executed to first Federal Savings and Loan Association of Greenville, S.C., and recorded in the RMC Office for Greenville County, S.C., in Mortgage Book 705 at page 387, which mortgage has a present balance of approximately \$9200.00.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty Eight

William Do Olal

Signed, Sealed and Delivered in the Presence of

Mestar	(Seal)
Xxlvia (	J. Exales (Seal)
	/(Seal)
	(Seal)
	(Seal)

State of South Carolina,

William B. James Personally appeared before me

Greenville County he saw the within named grantor(s) William Thomas Charles and Sylvia j. Charles

sign, seal and as their act and deed deliver the within and made oath that written deed, and that he, with

Sworn to before me this. A. D. 19\_ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, Rex L. Carter Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sylvia J. Garles William Thomas Charles

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. Of is Hopkins and E. H. Price, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this	2n d
day of April	, A. D. 19	(Seal)
	Notary Public for South Ca	arolina ,

Xolylina J. E. Larles

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 7th day of April 19 58 , at 2:49 P. M., No. 8068 583 C 22