TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at



STATE OF SOUTH CAROLINA, OLLIE FAIRNEW ORTH GREENVILLE COUNTY

Know All Men by these Presents:

. Homer Lancianese and Umberto N. Lancianese in the State aforesaid, in consideration of the sum of Twenty-five Thousand and No/100 (\$25,000.00) '

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Florence Landreth, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Butler Township, near the City of Greenville, on the northeast side of S. C. Highway 291, being known and designated as Lot No. 1 according to plat of property of Pearl D. Matthews made by Dalton & Neves, Engineers, September 1949, and having, according tosaid plat the following metes and bounds, to-wit:



BEGINNING on an iron pin 372 feet south of the southeast corner of the intersection of White Oak Church Road with S. C. Highway 291, said iron pin being on the northeast line of right-of-way of said highway, joint front corner with the land now or formerly of E. E. Snipes, and running thence N. 4-24 E. 198.9 feet along the line of said last mentioned property to an iron pin, joint rear corner of Lots Nos. 1 and 2; thence S. 49-0° W. 141.2 feet along the southeast line of Lot 2 to an iron pin on the northeast side of right-of-way of S. C. Highway 291; thence S. 4-51 E. 140 feet along the northeast line of said highway to point of beginning.



Being the same property conveyed to the grantors by deed recorded in Deed Book 461, Page 117.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the

ever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 25 day of March in the year

grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

of our Lord One Inousand Nine Hundred and Fifty-ei	ignt. /
	(Sea
Signed, Sealed and Delivered in the Presence of	lhicardo (Sea
in state 10 will the second	} (Sea
Beth Thrank /	(Sea
	(Sea

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Margaret L. Gallman

and made oath thats he saw the within named grantor(s) Homer Lancianese and Umberto N. sign, seal and as their act and deed deliver the within Lancianese written deed, and that's he, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before menthis	۷٦
day of March	$A / D_{19} = 58$
day of March Three	on [/ (Seal)
Notary Pub	(Seal)

Led on	1	*	5	
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STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Susan K. Lancianese and Eleanore A. Lancianese wives with of the within named Homer Lancianese and Umberto N. Lancianese, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, reher Heirs and Assigns, all lease, and forever relinquish unto Florence Landreth, her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand-and seal this 25 day of March, A.D., 19 58	in the second					
Notary Public for South Carolina	Elmin Ci					
Cancelled documentary stamps attached: S. C. \$; U. S. \$,						
Recorded this 26th day of March	19_ 5 8_, at 4:21	P. M., No. 7074				
	P11-4-	1.1				

Ollie Fan