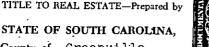
594 PAGE 334 TITLE TO REAL ESTATE-Prepared by

County of Greenville





GREENVILLE CO. S. Coreenville,

MAR 14 4 iš PN 1958



in the State aforesaid,

KNOW ALL MEN BY THESE PRESENTS That LEWIS B. PERRY

OLLIE FALTSWORTH R. M.C.

in consideration of the sum of FOUR THOUSAND FIVE HUNDRED NINETY-SIX AND 81/100 (\$4,596.81 DOLLARS AND THE ASSUMPTION OF THE MORTGAGE INDEBTEDNESS RECITED BELOW to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

ROBERT F. DORTON, JR. and DOROTHY CRANFORD DORTON

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the Northwestern side of Mabel Avenue, and being known and designated as Lot No. 253 as shown on a plat of the Property of Robert J. Edwards, made by Dalton & Neves in May, 1951, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book EE at page 61, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Mable Avenue at the joint front corner of Lots Nos. 253 and 254, and running thence with the line of Lot No. 254 N. 47 W. 200 feet to an iron pin at the rear corner of Lot No. 204; thence with the rear line of Lot No. 204 N. 43 E. 100 feet to an iron pin at the rear corner of Lot No. 252; thence with the line of Lot No. 252, S. 47 E. 200 feet to an iron pin on Mable Avenue; thence with the Northwestern side of Mable Avenue, S. 43 W. 100 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of R. C. Sutherland and Pearline W. Gilstrap dated February 28, 1957 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 572 at page 217

The grantees herein assume and agree to pay the balance due on that certain mortgage given by Lewis B. Perry to Carolina Federal Savings and Loan Association dated February 28, 1957, and recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 706, at page 361.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this March of our Lord One Thousand Nine Hundred and fifty eight

Lewis B. Derry Signed, Sealed and Delivered in the Presence of .\_\_\_(SeaI) LORIDA STATE OF BOUTHXCAROKINA, Personally appeared before me HILLSBOROUGH and made oath that s he saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that She, with mit the Celbane witnessed the execution thereof Sworn to before me this. \_, A. D. 19\_\_<u>5</u>8\_ Notary Public for Shirth Shankar pred over de 1961 STATE OF SOUTH CAROLINAL RENUNCIATION OF DOWER County of Helloborough

do hereby certify unto all whom it may concern, that Mrs. Virginia H. wife of the within named Lewis B. Perry

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Recorded March 14, 1958 at 4:13 P. M.

P15. 9-1-77