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## STATE OF SOUTH CAROLINA,



MAR 4 11 26 AVI 1258





Know All Men by These Presents:

I, Ralph P. Mullinax,

in the State aforesaid,

in consideration of the sum of Nine Thousand and no/100 (\$9,000.00)

DOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Virginia G. Lindler and Grace G. Huff, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Florida Avenue, near the City of Greenville, S. C., being designated as Lot No. 2 on the plat of land belonging to Mrs. Nona H. Squires (this being a portion of Lot K-1 as shown on the plat of Highland as recorded in the RMC Office for Greenville County, S. C. in Plat Book C, pages 257 and 258), and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Florida Avenue, which pin is located, according to the plat of Highland above referred to, at a distance of 250 feet from the southwesterly corner of the intersection of Florida Avenue and Easley Bridge Road (since the date of this plat Easley Bridge Road has been widened and the distance is now not this great), said pin being the joint front corner of Lots 1 and 2, and running thence with the line of Lot 1 S 71-00 W 200 feet to a stake; thence S 22-10 E 50 feet to a stake, joint rear corner of Lots 2 and 3; thence with the line of Lot 3 N 71-00 E 200 feet to a stake on the southwesterly side of Florida Avenue; thence along the southwesterly side of Florida Avenue N 22-10 W 50 feet to the point of begin-

This is the same property conveyed to the grantor by the deed recorded in Deed Book 310, at page 359.

GRANTEES TO PAY 1958 TAXES.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

March

in the year

of our Lord One Thousand Nine Hundred and Fifty-Eight. Signed, Sealed and Delivered in the Presence of State of South Carolina,

Personally appeared before me Schaefer B. Kendrick

Greenville County

Ralph P. Mullinax and made oath that he saw the within named grantor(s)

and seal

Harry R. Stephenson, Jr. witnessed it deliver the within written deed, and that he, with witnessed the execution thereof.

Sworn to before me this\_\_\_\_\_ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Harry R. Stephenson, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret A. Ma Margaret A. Mullinax

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Virginia G. Lindler and Grace G. Huff, their Heirs and Assigns, all her interest and estate. relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my has	nd and s	eal this	lst	<b>-</b>
day of	March.			A. D. 19_5	3
Hany	March. Lleg	rtian	de la comp	K 15	eal)
J		Notary I	Public for	South Caro	lina
			V		

Margaret a mullinax

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ 11:26 A. E.

Recorded this 4th day of March 19.58, at M., No. 5102