5M-9-57
TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville,



STATE OF SOUTH CAROLINA GREEN.

COUNTY OF GREENVILLE

FEB 27 3 23 All Men by These Presents:

I, J. O. Shaver in the State aforesaid, That in consideration of the sum of Eight Thousand Live Hundred and No/100 (\$8500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Lawrence W. Hammond and Robbie Lee H. Hammond, their Heirs and Assigns Corever:

All that certain piece, parcel or lot of land, with the improvements thereon, lying, being and situate in the County of Greenville, Town of Mauldin, S.C. on the northern side of Mauldin Circle, known and designated as Lot No. 4 in accordance with plat made by H. C. Taylor by 0. 0. Riddle, dated December, 1956, to be recorded in the R. M. C. Office for Greenville County, and being more fully described according to said plat, to-wit:

Beginning at an iron pin on the northern side of Mauldin Circle, joint front corner of Lot Nos. 3 and 4, and running thence along Lot No. 3 N. 29-25 W. 217.1 feet to iron pin; thence S. 75-10 W. 35 feet to iron pin; thence S. 1-43 W. 205.3 feet to iron pin on Mauldin Circle; thence along Mauldin Circle N. 87-35 E. 75 Feet; thence continuing along Mauldin Circle N. 73 E. 75 feet, being the point of beginning.

This being a portion of the property as conveyed to grantor by deed of H. C. Taylor recorded in the R. M. C. Office for Greenville County,

in deed book 591 at page 149

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal t 26th day of Pebruary

withest the grantor s(s) hand and sear this		day or 1,5,52 war J	m viic y cur
of our Lord One Thousand Nine Hundred and Fifty	Eight.	1//	
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- //	$\mathcal{A}\cdot\mathcal{O}$.	Diane!	(Seal)
Signed, Sealed and Delivered in the Presence of			(Dear)
dellach block			(Seal)
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1. 5/1 M11/ M122-			(Seal)
			(Seal)

allera - Laye			(Seal)
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State of South Carolina

written deed, and that She, with

Personally appeared before me

Aldora C. Saye

COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) J. O. Shaver

sign, seal and as his act and deed deliver the within Melvin K. Younts witnessed the execution thereof.

Melvin K. Younts

Sworn to before methis 26th	
day of	(adera)
Carl	
Notary Public for South Carolina	
	J

RENUNCIATION OF DOWER State of South Carolina

Notary Public, do hereby certify

COUNTY OF GREENVILLE

wife of the within named

unto all whom it may concern, that Mrs.

Gladys A. Shaver

J. O. Shaver did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto Lewrence W. and Robbie Lee H. Hammond Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th.
lay of February A.D., 19 58
day of February A.D., 19 58 (Seal) Notary Public for South Carolina

handle to give eye arm

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Cancelled	documentary stamps attached:	S. C. \$; U. S. \$
Recorded	this 27th day	S. C. \$; U. S. \$ P. of February 19 58, at 3:28 M., No. 4747

1821.1-1.7