STATE OF SOUTH CAROLIN

GREENVILLE COUNTY





Know All Men by These Bresents:

That we, H. O. Chassereau and Viola E. Chassereau, in the State aforesaid, in consideration of the sum of Two Thousand Seven Hundred Fifty and no/100 (\$2,750,00) --- DOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said D. G. Batson, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Park Place, Greenville County, State of South Carolina, on the Eastern side of Orders Street (formerly 2nd Avenue) being known and designated as Lot No. 20, Block H, of Park Place as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "A" at Page 119, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Orders Street at the joint front corner of Lots Nos. 20 and 22, which point is 50 feet in a southerly direction from the Southeastern corner of the intersection of Orders Street and 4th Street and running thence along the joint line of said lots N. 89-45 E. 150 feet to a point in line with an alley; thence along said alley S. 0-17 W. 50 feet to a point joint rear corner of Lots Nos. 18 and 20; thence along the joint line of said lots S. 89-45 W. 150 feet to a point on the Eastern side of Orders Street; thence along said Orders Street N. 0-17 E. 50 feet to the point of beginning.

The above is the same property conveyed to the grantors by D. G. Batson by his deed dated December 13, 1944 and recorded in Deed Book 270, at Page 159.



in the year

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	withe	ss the	gramor s(s) nam	us ancu	sears	uus	100
of ou	r Lord	One	Thousand	Nine	Hundred	and	fifty-e	ight.

HO. Charman	
of U. Ghassereau	(Seal)
Viora & Charman	(Seal)
	(Seal)
	(Seal)

day of February

Signed, Sealed and Delivered in the Preser	ace of	Vioca & Chaosena (Seal		
Jam Man	-		(Seal	
\checkmark 80 0 0	. ,		(Seal	
Rebecca a Dan	iel		(Seal)	
State of South Carolina, Greenville County		appeared before me Rebe		
and made oath that she saw the within written deed, and that she, with	named grantor(s) John P. Mann	sign, seal and as their	act and deed deliver the within witnessed the execution thereof.	
Sworn to before me this 13th day of February	A. D. 1958	Pelecco	a. Daniel	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

John P. Mann

_(Seal)

Notary Public, do hereby certify

Viola E. Chassereau unto all whom it may concern, that Mrs.

Notary Public for South Carolina

wife of the within named H. O. Chassereau

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto D. G. Batson, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of February , A. D. 19.58 (Seal) Notary Public for South Carolina	Vivea & Chasuran
Cancelled documentary stamps attached: S. C. \$; U. S.	5. \$
Recorded this 13th day of Eebruary	19-58_, at4:14P_M., No3674