GREENVILLE CO. S. C.

5M-9-57
TITLE OF REAL ESTATE —Form 13712—W. A. Seybt & Co., Office Supplies, Greenville, S. C.
FEB 6 // 19 AM 1958

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE : ACRTH

Know All Men by These Presents:

That I, J. Ralph Whitmire of the County of Greenville, in consideration of the sum of Ten (\$10.00) Dollars

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carolyn C. Whitmire her heirs and assigns forever, all my right, title and in and to an undivided one-half interest in all that piece, parcel, or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot 19-B, in Section H of Woodville Heights, as shown on a plat made by W. J. Riddle, December, 1940, and recorded in the R. M. C. Office for Greenville County in Plat Book L, pages 14, and 15, and being more particularly described as follows:

BEGINNING at an iron pin on the branch at corner of Lots Nos. 19A and 10B and the rear line of lot No. 19; thence running N. 53-50 W. 106 feet; thence running N. 35-05 E. 100 feet to an iron pin at the joint corner of Lots Nos. 198 and 13A; thence running S. 43-E. 120 feet to an iron pin at the joint corner of of Lots Nos. 19 and 13, also 19B and 13 A; thence running along the branch and with the line of Lot No. 19 to the joint corner of Lot No. 19A approximately 80 feet to the beginning corner on point.

Included in this conveyance is the right-of-way through Lot No. 10, of same plat for road way which is to run along the line of said Lot 19 and leading from McDowel Street, and running through the above described lot 19B, said Road way is not to exceed 12 feet, and is to run along the rear of said Lots 18,17,16, 15, and 14 and along the line of Lot No. 13 giving the purchaser a Road way in and out of his lot.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove ned and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and and seal this Fifty (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) State of South Carolina Personally appeared before me COUNTY OF Greenville and made oath that s he saw the within named grantor(s) J. Ralph Whitmire sign, seal and as hid act and deed deliver the within written deed, and that s he, with Julius B. Aiken witnessed the execution thereof. Sworn to before me this. A. D., 19_58 - Que (Seal) Notary Public for South Carolina State of South Carolina RENUNCIATION OF DOWER Notary Public, do hereby certify COUNTY OF.. UN-NECESSARY- GRANTEE WIFE OF GRANTOR unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this... day of Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____ ___; U. S. \$_ → 11:19 A. M. Recorded this 6th day of February 19.58 , at / M, No. 2980