Men by These Presents:

That I, M. W. Fore in the State aforesaid. in consideration of the sum of One Hundred Ninety Five & NO/100 (\$195.00)

Know All

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. P. Morrison and Helen Morrison, their heirs and assigns forever:

ALL that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lot No. 78 as shown on a Plat of Section No. 1, Caroline Court, dated September 1953 by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County in Plat Book EE, at Page 44, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Manhattan Boulevard at joint front corners of Lots Nos. 77 and 78 and running thence along the line of said lots, N. 25-15 E. 240 feet to iron pin at rear corner of Lot 89; thence running with rear line of said lot, N. 64-45 W. 100 feet to iron pin at rear corner of Lot 79; thence running with line of said lot, S. 25-15 W. 240 feet to iron pin on Manhattan Boulevard; thence running with said Boulevard S. 64-45 E. 100 feet to iron pin at point of beginning.

THIS conveyance is subject to the convenants, conditions and restrictions as recorded in the R. M. C. Office for Greenville County in Volume 495, at Page 523.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay taxes for the year 1957.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named and ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd.

of our Lord One Thousand Nine Hundred and Fifty-eight in the year (Seal). Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me Hazel Christie GREENVILLE COUNTY OF and made oath that s he saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that she, with V. Earlene Watson witnessed the execution thereof.

Sworn to before me this... day of February A. D., 19<u>58</u> Gallene Wa Laon Notary Public for South Carolina

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER I, V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore

wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, and this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, and the does freely and the does freely, and the does freely and the d voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.P. & Helen Morrison, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand an          | ad seal this 3rd.  A. D., 19 58  (Seal) | Quelney          | c: Jore |
|---------------------------------|---|------------------|---------|
| Notary Pu                       | iblic for South Carolina                | 9                |         |
| Cancelled documentary stamps at | tached: S. C. \$; U. S                  | . s 9:15 A. M.   |         |
| Recorded this 4th               | day of February                         | 10.59 -4 / 35 37 | 2000    |