TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

2 04 PM 1958

Know All Men by these Presents:

in the State aforesaid, Maggie King in consideration of the sum of Four Hundred and No/100 (\$400.00) DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George Allen and Ellen Allen, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the western side of Drummond Court in Gantt Township, near the City of Greenville, being shown as Lot 25 on a plat of Fairfield Place, prepared by L. P. Slattery, dated November, 1952, recorded in Plat Book BB, Page 141, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the western side of Drummond Court at the front corner of Lot 24 and running thence with the line of said lot N. 74-06 W. 178.7 feet to an iron pin in line of property now or formerly of McWhite; thence with the line of said property S. 2-55 W. 90.3 feet to an iron pin corner of property nor or formerly of Ernest Babb; thence with the line of said property S. 80-45 E. 167.3 feet to an iron pin on the western side of Drummond Court; thence with the western side of Drummond Court N. 9-15 E. 70 feet to the beginning corner.

This conveyance is made subject to utilities and drainage easements along the southern and western boundaries of said property, and to an easement along the eastern boundary for the purpose of turning around, and to a building line all of which are shown on the plat above referred to.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

named, and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of January, in the	year
f our Lord One Thousand Nine Hundred and Fifty-eight.	
four Lord One Thousand Nine Hundred and Fifty-eight, Maggie Ang	Seal)
igned Spaled and Delivered in the Presence of	Seal)
maile & Livis	
	Seal)
na Dr. King	Seal)
8	Seal)
MABLE G. LEWIS	
TATE OF SOUTH CAROLINA, Greenville County Personally appeared before me MERKGRICHENXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
nd made oath that s he saw the within named grantor(s) Maggie King	
sign, seal and as her act and deed deliver the w	ithin
written deed, and that S he, with Ena W. King witnessed the execution the	reof.
Sworn to before me this 30th	
ay of January , A. D., 19 58 Mable & gent	
ay of January r , A. D., 19 58 Ohable 2 years (Seal) Notary Public for South Carolina	

STATE	OF	SOUT	H	CAROLINA.
	Gree	nville (Co	unty

RENUNCIATION OF DOWER WOMAN GRANTOR

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	
day	of, A. D., 19	
	Notary Public for South Carolina	
	celled documentary stamps attached: S. C. \$; U	
Rece	orded this 4th day of February	19.58_, at 2:04 P.M., No. 2832