STATE OF SOUTH CAROLINA,

DEC 31 | 1 56 AM 1957

Know All Men by These Presents:

GREENVILLE COUNTY

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. E. HEADORS, his heirs and assigns:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 1, Section IV, Lake Forest, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "JJ", page 115, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Shannon Drive, joint corner Lots 1 and 2, and running thence S. 59-25 W. 154.9 feet to an iron pin; thence along the line of Lot No. 84, Lake Forest, N. 30-35 W. 186.3 feet to an iron pin on the Southerly side of Lake Fairfield Drive; thence along the Southerly side of Lake Fairfield Drive N. 65-04 E. 130.9 feet to an iron pin; thence around the curve of the intersection of Lake Fairfield Drive and Shannon Drive, the chord of which is S. 72-50 E. 37 feet to an iron pin; thence along Shannon Drive S. 30-35 E. 146 feet to an iron pin, the point of beginning.

The above-described property is conveyed subject to certain recorded and existing building restrictions, essements and rights-of-way.

This is the same property described in deed recorded in the R.M.C. Office for Greenville County, S.S., in Deeds Volume 549, page 402.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Seven. Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand and seal

anne m. White	
Edward Ryan Han	معم

	day of	November	in the	yea
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عماً		J. M.		Seal
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			(5	Seal
			(8	Seal

State	of	South	Carolina,

Greenville County

Personally appeared before me

Anne M. White

and made oath that s he saw the within named grantor(s) S. W. Creech and James C. Mandy, III

sign, seal and as their act and deed deliver the within Edward Ryan Hamer written deed, and that s he, with witnessed the execution thereof.

Sworn to before me this 30th day of November Jan Haman (Seal) Notary Public for South Carolina

anne	m.	White

State of South Carolina,

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Creech and Emily B. Mundy, wives wifm of the within named S. W. Creech and James C. Mundy, III, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever rehis Heirs and Assigns, all her interest and estate. linguish unto J. E. Meadors, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this 30th
lay of November	, A. D. 19 57
Edward	, Ryan Hame (6eal) (Notary Public for South Carolina
_ 36 _ 4 . 2 . 2 . 2 . 3 . 3 . 4 . 4 . 4	Notary Public for South Carolina

Rath	M.	Creech
Emily	B.	Mundy
		<i>0</i>

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 31st day of December 19.57, at 11:56 A. M., No. 30214