TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

OLLIE FA SAWURTH n. M.S.

Know All Men by these Presents:

I, James E. Burger That

in the State aforesaid,

in consideration of the sum of Fifteen Hundred and No/100 (\$1500.00)

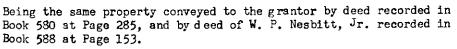
DOLLARS,

by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harold L. Huffman, his heirs and assigns forever: All that lot of land in Greenville County, State of South Carolina, being

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-

known and designated as lot #17, and a 10 foot strip of property of W. P. Nesbitt, Jr., according to plat of property of Grand View, recorded in Plat Book KK at Page 93, in the R.M.C. Office for Greenville County, and having according to a more recent survey by R. W. Dolton, Engineer, November 1957, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Crestmore Drive, joint front corner of lots # 17 and 18, and running thence with Crestmore Drive, N. 73-08 E. 76.8 feet to iron pin, joint front corner of lots # 17, and property of W. P. Nesbitt, Jr.; thence with Nesbitt property, N. 71-10 E. 10 feet to iron pin; thence with new line through Nesbitt property, S. 9-20 E. 100 feet to iron pin; thence S. 71-10 W. 10 feet to iron pin in line of lot #17; thence with line of lot #17, and Nesbitt property, S. 9-20 E. 49 feet to iron pin; thence with line of lot # 16, S. 72-35 W. 60 feet to iron pin, joint rear corner of lots #17 and 18; thence with line of lot #18, N. 15-43 W. 148.7 feet to iron pin, the point of beginning.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the	same or any part ther	eof.		
Witness the grantor's(s') hand an	d seal this 25th	day of	No ve mbe r	in the year
of our Lord One Thousand Nine Hundred	d and Fifty-S	even		
		Hamis	E, BURG	1 (Seal)
Signed, Sealed and Delivered in the Pres	sence of) · · ·	. 20	(Seal
\mathcal{S}^{\prime} \mathcal{S}^{\prime}				(Sear
Cuy W. Lyn	\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-			
(K 1.4) ()	* 1			
Une por				(Seal)
				(Seal
STATE OF SOUTH CAROLINA, Greenville County	Personally appeared	before me	Ena W. Ki	ng

and made oath that She saw the within named grantor(s) James E. Burger sign, seal and as written deed, and thats he, with Belton O. Thomason, Jr.

witnessed the execution thereof.

act and deed deliver the within

Sworn to before me this	-25th
day of November	A. D., 19. 5
	\
Notary Public f	or South Carolina
	<i></i>

STATE	OF	SOUTH	CAROLINA.	
Greenville County				

Belton O. Thomason, Jr.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Ruby A. Burger unto all whom it may concern, that Mrs.

James E. Burger

wife of the within named freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Harold L. Huffman, his

Heirs and Assigns all did this day appear before me, and upon being privately and separately examined by me, did declare that she does

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	\\25 t h	
lay	df) Movember A.	D., 19_57_	
Ĺ	Dolf My Andrew Spullic for Spu	(Seal)	
	Notary Public for Sou	th Carolina	

Cancelled	documer	ntary stamp	s attached	:/s.,	/c. \$; U. S. \$	
Recorded	this	29th	_day of/		November 19 57, at 12:37 P.M. M., No. 2	<u> 7866</u>
	*		- !	/	·	