## STATE OF SOUTH CAROLINA, REENVIRED CO. S. C.

GREENVILLE COUNTY

W 6 // 23 Knum All Men by These Presents:

I, Enoch J. Skelton  $\varrho_{U_{I_L}}$ That

in the State aforesaid,

in consideration of the sum of Two thousand one hundred seventy one and 02/100 - - DOLLARS, and assumption of mortgages hereinafter set out to the grantor(s) in hand noid at and hefers the colling of the second s to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

N. E. Williamson and Effie G. Williamson, their heirs and assigns, all that certain piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as a portion of Lot No. 12 of the property of W. T. Looper, plat of which is recorded in plat book B at page 53, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Avice Dale Drive, which pin is 232.2 feet southwest of the intersection of Avice Dale Drive and Old Easley Road and running thence with Avice Dale Drive, S. 19-09 W., 155 feet to an iron pin; thence S. 44-30 E., 524 feet to an iron pin; thence N. 16-55 W., 273.8 feet to an iron pin; thence N. 41-52 W., 348.7 feet to the point of beginning, and being identically the same property as conveyed to grantor by Mildred Stone Lefler by deed recorded in deed book 465 at page 116.

As a part of the consideration for this conveyance, grantees assume and agree to pay the balance of \$2173.98 due on mortgage held by Fidelity Federal Savings & Loan Assin., recorded in volume 528 at page 489, and balance of \$1055.00 due on mortgage held by Trudie Stone recorded in volume 528 at page 504.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

November in the year Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and 111 by 35 von	
Signed, Scaled and Delivered in the Presence of  Enoch 5-4	Rellor (Seal)
Linda Lerrell, M.P.	(Seal)
State of South Carolina,  Personally appeared before me	a. n. Ferrell
and made oath that he saw the within named grantor (e) Enoch J. Skelton deliver the within written deed, and that he, with Linda Lerrelling, sea	l and as there act and deed witnessed the execution thereof.
A Sworn to before me this 2 November A. D. 1957  Cardia A Tartel (Seal)	Fire(
Notary Public for SECRETARIAN VIrginia  Notary Public for SECRETARIAN VIRGINIA  State of SECRETARIAN VIRGINIA RENUNCIATION OF DOWER	
who comoilles County I, Linda L. Ferrell	Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kella Mac-Skelton

Enoch J. Skelton wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish tanto N. E. and Effie G. Williamson, their Heirs and Assigns, all her interest and estate. Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. SOWEN inder my hand and seal this 2 ml ma Allemas Shelton

and the state of	November	, A. D. 19.57	Mya dellamae so 1 evo
UAN 01772 SECTION	1		
Juda-	0, Te	srell/(Seal)	
		and the second second	1779 . J J

Notary Public for SMUNIX MARKER | Virginia

My Commission expires:

Cancelled documentary stamps attached: S. C. \$ 60; U. S. \$

Recorded this 6th day of November 19.57, at 11:23 A.M., No. #26132