STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

OLLIE CALT, WORTH H. M.C.

Know All Men by These Presents:

That I, Judson William Chapman, Jr., in consideration of the sum of Fifteen Thousand and No/100 (\$15,0 0.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William H. Wallace, Jr. and Jane B. Wallace

ALL That piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 16 on a plat of Forest Heights, as shown on plat recorded in the Office of the R.M.C. for Greenville County in Plat Book P, at Page 71, and having according to said plat the following metes and bounds, to-wit:

BEGINNING At an iron pin on the Southwest side of Longview Terrace, joint corner of Lots Nos. 15 and 16, and running thence S. 54-42 W. 143 feet to joint corner of Lots Nos. 13, 14, 15 and 16; thence with the joint line of Lots Nos. 13 and 16, N. 49-50 W. 78.2 feet to joint corner of Lots Nos. 12, 13, 16 and 17; thence with joint line of Lots Nos. 16 and 17, N. 50-46 E. 163.2 feet to an iron pin on the Southwest side of Longview Terrace; thence with the corner of said Longview Terrace; with the curve of said Longview Terrace, S. 35-18 E. 87 feet to the point of beginning. This is the same property conveyed to the grantor herein by Roy Waters by deed

recorded in the Office of the R.M.C. for Greenville County in Deed Book 419, Page 126, on September 18, 1950.

This conveyance is made subject to restrictive covenants applicable to Forest Heights, which are recorded in Deed Book 288, Page 204.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their and

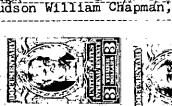
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal of our Lord One Thousand Nine Hundred and this _- 16 +4 ... fifty-seven

October,

in the year

Signed, Sealed and Delivered in the Presence of



Judson William



State of South Carolina,

Greenville County

Roy E. Turner Personally appeared before me

and made oath that he saw the within named grantor(s) Judson William Chapman, Jr.

written deed, and that he, with

sign, seal and as his Richard F. Carpenter

act and deed deliver the within witnessed the execution thereof.

w Sworn	to before me this	. 14
day of	October	A. D. 1957.
16,	Stack H Carja	المرابع (Seal)
. //-	Notary Pub	lie for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Richard ". Carponter

Notary Public, do hereby certify

Jeanne O. Chapman, unto all whom it may concern, that Mrs. wife of the within named Judson William Chapman, Jr.,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William H. Wallace, Jr. & Jane B. Wallace, their Heirs and Assigns, all her interest and estate, and also all her right and claim, of Dower of, in or to all and singular the premises within mentioned and released.

GIV	EN under my hand	and seal	this / 6 7 41	<u>'%.</u>
day of.	October,		,\AD.`	i <u>9</u> 57
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	No	tary Public	for South Care	linas

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0	Jeanne	ο.	Chapman

Cancelled documentary stamps attached S.C. \$_____, U. S. \$_____