STATE OF SOUTH CAROLINA OLLIE CONTRIB

Greenville COUNTY OF....





Know All Men by These Presents:

I, Paul H. Bentley That in consideration of the sum of Eight Hundred Ninety and no/100 (\$890.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Davis N. Baughcome and Marie O. Baughcome, their heirs and assigns forewer.

All that certain piece, parcel or lot of land with the improvements thereon, lying, being and situate near the Town of Fountain Inn in the Fairview Township, Greenville County and being known and designated as Lots Nos. 35 and 36 on Woodfield Street, according to plat made by H. L. Dunahoo, Surveyor, for U. H. Phillips, Sr. and W. E. Harrison, dated March 9 and 10, 1953, and recorded in the R. M. C. Office for Greenville County and being more fully described, to-wit:

BEGINNING at an iron pin on the western side of said new street known as Woodfield Avenue at the joint corner of Lot No. 35 and 34 and running thence N. 80-00 W. 200 feet to an iron pin; thence S. 8-30 W. 200 feet; thence S. 80-00 E. 200 feet along Lot No. 37 to a point on said Woodfield Avenue; thence along Woodfield Avenue N. 8-30 E. 200 feet to the point of beginning. Said lot being bound by Lot No. 34 on the north, Lots Nos. 27 and 28 on the west, Lot No. 37 on the south and Woodfield Avenue on the east.

This being a portion of the property as conveyed to the grantor in deed book 559, page 102 in the R. M. C. Office for Greenville County.

The grantor is to furnish a 2-inch water line in front of this property connected with the Mauldin, Simpsonville, Fountain Inn water line and thus enable the grantees to make water connection by only paying the meter fee.

Grantor to pay 1957 taxes. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warand forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')

Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 5th day of October in the year
of our Lord One Thousand Nine Hundred and Fifty-seven.
x Paul HBentley (Seal
Signed, Sealed and Delivered in the Presence of (Seal
(Seal
(Seal
(Seal
State of South Carolina . (
COUNTY OF Greenville Personally appeared before me Kathryn Hensley
and made oath that she saw the within named grantor(s) Paul N. Pentley
sign, seal and as his act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof
Sworn to before me this5th
day of October AD, 10,57
(Seal)
Notary Public for South Carolina

State of South Carolina COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Melvin K. Younts

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances P. Bentley

wife of the within named Faul H. Bentley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Davis N. & Marie O. Baughcome, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of October Notary Public for South Carolina	x Francis P. Bentley	•
Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this	10:04 A.N. 19_57, at /M, No. 24974	