	*** ** ** * * * * * * * * * * * * * *
	STATE OF SOUTH CAROLINA
	COUNTY OF ACTION OF
	KNOW ALLIMEN BY THE SEI BRESENTS, That
	, grantor (s)
	of said County and State, in consideration of the sum of \$, to me (us)-in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
	Nizze by Mrs. T.L. Petman
	South by Mrs. T.L. Putman East by Mrs. T.L. Putman
	Eastly Mrs. T.L. Putman
	westly Mrs. T.L. Putma
	and to construct, maintain and operated in, upon and through said premises, in a proper manner, with
	che right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or im-
	provement.
	IN WITNESS WHEREOF, the said grantor (s) do hereunto set hand (s) and seal (s) this day of 195 7. Signed, sealed and delivered in the presence of:
	LE Garretto Johnny White (SEAL)
	LE Garrett (SEAL)
,	ATE OF SOUTH CAROLINA
	OUNTY OF
	Personally appeared before me J.H. Templeton and made
oa	th that he saw the within named Johnny W. Putman
_	sign,
	al. and as his act and deed deliver the within written instrument, and that he th L.E. Garrett witnessed the execution thereof.
N	Sworn to before me this
	Sworld to believe the discovery of the state
•	Seal) #24370
€	Notary Public.
(Hotary Fublic.
	Hotary Fublic.
(
(Filed DU