The above described land is	portion of the	ne	The sa	me conveyed to me by
E. Inman, Master			on t	he 6th day of
November, 1941	19_{c} deed	recorded in o	office of Register of	f Mesne Conveyance for
Greenville County, in Book	298	Page]	128	
TOGETHER with all and si	ngular the rights,	members, her	reditaments and ap	purtenances to the said
premises belonging or in anywis	se incident or ap	pertaining.		
TO HAVE AND TO HOLD	all and singular	the premises l	before mentioned t	into the said
B. E. 19	cAilister and	J. W. Clark	k, their	
heirs and assigns forever.				
AND I do hereby	bind myself,	my		heirs, executors
and administrators, to warrant and forever defend all and singular the said premises unto the said				
B. E. McAilister and J. W. Clark, their				
heirs and assigns, against	me	and	my	heirs and every other
person whomsoever lawfully claim	aing, or to claim			
•	and Seal this	17th	•	September
in the year of our Lord one thousand nine hundred and forty - six				
Signed, Sealed and Delivered	}			
in the Presence of)	4	Dones a	2. No 2-(SEAL)
Bolern	-		<i>().</i>	• (CDAI)
JEL S.	7/	<i>[</i>		(SEAL)
Jaspin,				(SEAL)
<i>U</i>				(SEAL)
***************************************	±	-		(SEAL)