COUNTY OF Granville





	mom An Ane	n og Chese presents:
	ur and Jila . Mobber GRE & No/100 and other consider to	
to the grantor(s) in hand paid at and be acknowledged), have granted, bargaine the said	efore the sealing of these presents by the graded, sold and released, and by these presents d	lo grant, bargaid, sell and release unto
County, State of Smile Consider (23) and shown on 12 in one door 1857, 1952, which a	Office on the second of the second of the second of the second design at of forming side, commade by what is of record in the company that is of record in the company that is of second of the second	nated has soft broken exemts Thilton & Dove , seminose This offer during the
thence both 16-3 and of thence both 16-3 and of the or from him; thence on first to an iron him; thence Dilty- no end if ht-tenti hudred wenty-live fort	iron ain a the latther for ots los. 27 - 12 at al. to a long the line was not liebbors are last 18-23 in to Thirtman in the last to a fact the last the last two last the last two last the last two last the last two last two last the last two l	end in 1 continues in ment of the continue in
The object form nesses times as times as times as the control of t	ibed lot of the U.S. drive; 's factor of the U.S. of t	of the general of ion and another to the contract of the contr
. 14 dae Calland 20		
rant and forever defend all and singula	and seal this dadred and F	einabove named, and the grantee's(s')
State of South Carolina county of	Personally appeared before me	
and made oath that the saw the with written deed, and that he, with		ir act and deed deliver the within witnessed the execution thereof.
Sworn to before me this day of the Notary Public for	, A. D., 19_7	2 Harlin
State of South Carolina	RENUNCIATION OF DOWER	
COUNTY OF	John Control of the Control	Notary Public, do hereby certify
voluntarily, and without any compulsion forever relinquish unto	n being privately and separately examined b on, dread or fear of any person or persons	whomsoever, renounce, release, and
day of TARI Notary Public for	, A. D. 19 57 \ La /). /	Richbaurg
Cancelled documentary stamps attached: S	5. C. \$; U. S. \$ 10:53 September 19 57 at /	A.K. M. No. 20947