TITLE TO REAL ESTATE BY A CORPORATION—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C. GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, GREENVILLE County-of____

J. P. STEVENS & CO., INC., AM 1957 KNOW ALL MEN BY THESE PRESENTS That

a corporation chartered under the laws of the State of Delaware Greenville, in the State of South Carolina

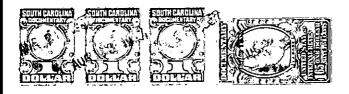
owning property and having a and kinds in the space of business at figure and in consideration of the

sum of Eleven Hundred Forty and No/100ths (\$1140.00) -----to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(x) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto WILLIAM A. HAMMOND:

All that piece, parcel or lot of land situate, lying and being on the Southeastern side of Cottingham Street near Monaghan Mills, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 57 as shown on a plat entitled "Monaghan Subdivision, Greenville, S. C." made by Piedmont Engineering Service, Greenville, S. C., August 9, 1954, and recorded in the R.M.C. Office for Greenville County in Plat Book GG, at pages 86 and 87, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of Cottingham Street at the joint front corner of Lots Nos. 56 and 57, and running thence with the line of Lot No. 56, S. 13-28 E. 156.3 feet to an iron pin in the rear line of Lot No. 50; thence with the rear lines of Lots Nos. 50 and 49, N. 54-50 E. 91.48 feet to an iron pin at the joint rear corner of Lots Nos. 57 and 58; thence with the line of Lot No. 58, N. 13-28 W. 122.8 feet to an iron pin on the Southeastern side of Cottingham Street; thence with the Southeastern side of Cottingham Street S. 76-32 W. 85 feet to the point of beginning.

This conveyance is made subject to restrictive covenants applicable to Monaghan Subdivision recorded in the R.M.C. Office for Greenville County in Deed Book 509 at page 443, and to an easement for utilities service dated October 11, 1954, given by J. P. Stevens & Co., Inc. to Duke Power Company and recorded in the R.M.C. Office for Greenville County in Deed Book 510 at page 317.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or

in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(x) hereinabove named,

EXECUTION Series and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular riveresses, heirs and assigns, the said premises unto the granteets) hereinabove named, and nis against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers,

in the year of our Lord one thousand, problem died and eighty-second 15th day of August in and in the one hundred and on this the **fifty-seven** and in the one hundre Sovereignty and Independence of the United States of America. 40 STEVENS & CO., INCO

STATE OF SOUTH CAROLINA, Countries CREMUTITE

| County of . GREEN | V I III I | | |
|---|--------------------------------|-------------------------|-------------------------------|
| PERSONALLY ap | ppeared before me | C. W. Weisel | and made oath thathe |
| saw | H. R. Turner as V | ice President and | Ernest Folger, Jr. |
| as Asst. Secreta | ry of J. P. Ste | vens & Co., Inc., | |
| | under the laws of the State of | | sign, seal with its corporate |
| seal and as the act and deed of said corporation deliver the within written deed, and that he, with | | | |
| witnessed the execution thereof. | | | |
| 100 | | | , 0 |
| 5100Ry, to before | me this 15th d | \mathcal{Q}_{λ} | 1/17//2// |
| 0 2 | August, A. D., 19 57 | . /// | vocale |
| Of area from | August, A. D., 19 57 | 6.) | |

Recorded August 23rd, 1957, at 10:00 A.M. #20069