BOOK 578 PAGE 404

JUN 14 10 56 AM 1957

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIETANGRTH R. M.C.

Know All Men by These Presents:

		i i		•	•
That	John وا	R. Burgess			in the State aforesaid.
in consideration of t	he sum of ONE	THOUSAND EIGHT	T HUNDRED FIFTY	TWO AND '66/100-	DOLLARS,
to the grantor(s) in knowledged), have	hand paid at a	nd before the sealing	of these presents by the	einbelow setfori e grantee(s) (the receipt do grant, bargain, sell an	whereof is hereby ac-
	_		• •	•	

Leslie & Shaw, Inc., its successors and assigns,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, in a section near the City of Greenville, known as Sans Souci, being known and designated as Lot No. 36 of a subdivision known as McCullough Heights and having according to a plat of property of Carl W. and Mollie S. Fowler prepared by Pickell & Pickell, Engrs., November, 1944, the following metes and bounds to wit;

BEGINNING at a point on the southwestern side of Grove Street at the joint front corner of Lots Nos. 36 and 38 which point is 60 feet in a southeasterly direction from a ten foot alley and running thence along the line of Lot No. 38 following a hedge and a fence S 46-01 W 150 feet to a fence corner; theme c following a fence along the line of Lot No. 35 S 43-45 E 60 feet to another fence corner; thence along the line of Lot No. 34 N 46-01 E 130 feet to a point on the southwestern side of Grove Street; thence along the southestern side of Grove Street N 43-45 W 60 feet to an iron pin; point of beginning.

This is the identical property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 415 at Page 19.

The crantee herein expressly assumes and agrees to pay that certain note and mortgage heretofore executed/to First Federal Savings & Loan Association, which mortgage was in the original Amount 95 n \$9500.00, and recorded in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 468 at Page 337. Said mortgage has a present balance of \$3147.34.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, andits success Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand this 11th of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

written deed, and that She, with

Greenville County

Personally appeared before me

Martha Ellen Leathers

and made oath that S he saw the within named grantor(x)

Fred D. Cox, Jr.

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

11th _____ Sworn to before me this. A. D. 19...**5**.**7.** Notary Public for South Carolina

Martha Ellen Feath

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Fred D. Cox, Jr.,

Notary Public, do hereby certify .

unto all whom it may concern, that Mrs. wife of the within named

Duane N. Burgess, John R. Burgess,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw, Inc., its Successors **Leix* and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand	and seal this	11th
day of .	June,		. D. 19 <u>57.</u>
Jail	June,	amentalia for S	(Seal)

Duane & Benger	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____;

Recorded this 14th day of June 19.57, at 10:56 A.M. M., No. #14220

156.3.3