STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNISWORTH

R. M.C. Know All Men by These Presents:

I, THOMAS B. COOPER

in the State aforesaid,

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in consideration of the sum of

Six Thousand Five Hundred and No/100-DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said D. W. GRIFFIN, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southwest side of the Greenville-Laurens Road (also known as U. S. Highway No. 276), near the Town of Mauldin, in Austin Township, Greenville County, State of South Carolina, and having according to a survey made by Dalton & Neves, Engineers, May, 1957, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of the Greenville-Laurens Road at the corner of other property of the Grantor, said pin being located 933 feet in a Southeasterly direction from the point where the Southwest side of the Greenville-Laurens Road intersects with the Southeast side of Owens Lane, and running thence with the line of other property of the Grantor, S. 45-43 W., 200 feet to an iron pin; thence S. 44-17 E., 200 feet to an iron pin; thence N. 45-43 E., 200 feet to an iron pin on the Southwest side of the Greenville-Laurens Road; thence with the Southwest side of the Greenville-Laurens Road, N. 44-17 W., 200 feet to the beginning corner.

THIS is a portion of that tract of land in which I was devised an undivided one-half interest under will of J. S. Cooper, deceased, on file in the Office of Probate Court for Greenville County, S. C., in Apartment 336, File 28. The remaining interest was conveyed to me by deed of John L. Cooper and Nancy Corrie Cooper, dated December 2, 1940, recorded in the RMC Office for Greenville County, S. C., in Deed Book 228, page 172.

GRANTEE to pay 1957 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 28th

Witness the grantor's(s') hand and sea of our Lord One Thousand Nine Hundred and

Fifty-seven

in the year

Signed, Sealed and Delivered in the Presence of

and seal





State of South Carolina,

Personally appeared before me Mary Sue Tillotson

Greenville County

and made oath that She saw the within named grantor(s)

Thomas B. Cooper act and deed

deliver the within written deed, and that she, with Patrick C. Fant Sworn to before me this. May كإشتشاك

c. Foul

Notary Public for South Carolina State of South Carolina,)

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Patrick C. Fant, a

Nelle C. Cooper

wife of the within named Thomas B. Cooper, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto D. W. Griffin, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th A. D. 19_57 • day of____ May Patrik c. 2 au

Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$______; U. S. \$______;

19 57, at 11:35 A.M., No. # M.G. 2- 1- 25,4 (Our Or MG, 2-1-25)

Recorded this 4th day of June