Form No. 182-S. C10M 2-53	2-10/00
STATE OF SOUTH CAROLINA COUNTY OF GREENVICCE	\'
COUNTY OF GREENVICLE	S
KNOW ALL MEN BY THESE PRESENTS, That	MRS ROSS BATSON
	, grantor (s)
of said County and State, in consideration of the suby DUKE POWER COMPANY, the receipt where	m of \$/, to me (us) in hand paid of is hereby acknowledged, do hereby grant unto
ON THE NORTH	FURMAN
ON THE SOUTH	HOWARD ADDIS
ON THE EAST	Hwy # 250
ON THE WEST	FURMAN
and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.	
IN WITNESS WHEREOF, the said grantor (s) do #5 hereunto set. HFR hand (s) and seal (s)
this 18 day of MAY 195.7	
Signed, sealed and delivered in the presence of:	
Jones L. Quelveson	e)na Ross Batas(SEAL)
Jones a Cristo	(SEAL)
Naud . Dowed	
	The second secon
STATE OF SOUTH CAROLINA COUNTY OF GREENVICE Personally appeared before me JAMES oath that HE saw the within named	
and and the section of dead deliver the v	
with DAVID L. Powell witnessed the execution thereof.	
Sworn to before me this 27 th day day	of James L. (Walveson(SEAL)
Notary Public.	957 at 2:34 P.M. #12721
, A	