STATE OF SOUTH CAROLINA, OLLHE TA CHISWORTH N.M.C.







GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid, That I, Cathryn B. Crouch in consideration of the sum of Eight Hundred Fifty and No/100 - - - (\$850.00) - -- - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. C. Hendrix, his heirs and assigns forever.

All that certain piece, parcel or lot of land situate, lying and being on the Southeast corner of intersection of Marshall Court and Courtney Circle east of the Old Buncombe Road near Greenville in Greenville County, S. C., being shown as Lot 711 on plat of Casa Loma Estates made by Piedmont Engineering Service in October, 1947 recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book S, Page 65 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeast corner of intersection of Marshall Court and Courtney Circle and running thence with the South side of Courtney Circle N. 77-10 E. 110 feet to an iron pin; thence with the line of Lot 73. S. 8-13 E. 130.5 fert to an iron pin; thence with the line of Lot 75, S. 77-40 W. 120 feet to an iron pin on the East side of Marshall Court; thence along the East side of Marshall Court, N. 12-20 W. 120 feet to an iron pin; thence continuing along Marshall Court in a curved line (the chord being N. 32-40 F. 29.3 feet) to iron pin on South Side of Courtney Circle, the beginning corner.

This property is conveyed subject to the restrictions and protective covenants applicable to Casa Loma Estates which are of record in the R. M. C. Office for Freenville County, S. C., in Deed Book 344, Page 51. This being the same property conveyed to Cathryn B. Crouch, the Grantor herein, by Shives Hughes Realty Company by deed dated April 30, 1948 and recorded in the R. M. C. Office for Greenville County in Vol 345, at page 259.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises bel longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. 20th day of Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-seven. Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Personally appeared before me Emily B. Taylor Greenville County and made oath that S he saw the within named grantor(s) Cathryn B. Crouch act and deed deliver the within sign, seal and as her written deed, and that ghe, with witnessed the execution thereof Leo H. Hill 20th Sworn to before me this A. D. 19 57 . Notary Public for South Carolina

WOMAN GRANTOR RENUNCIATION OF DOWER State of South Carolina,

I,

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.....

Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this22tbday ofKay	19.57 at 11:36 A
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