5M-5-56
TITLE OF REAL ESTATE—Form 13714—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE FAH 46 WORTH

Know All Men by These Presents:

We, James B. Farrow & Billie Louise C. Farrow That in the State aforesaid. Two Hundred Sixty in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant; bargain, sell and release unto Lawrence B. Farrow his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County and State aforesaid, Fairview Township and just outside the corporate limits of the Town of Fountain Inn, known and designated as Lot No. 24 of the Phillips property as shown on a plat of record in the Office of the R M C for Greenville County, S. C., in Plat Book FF, Pages 52 & 53, with the following metes and bounds, to-wit:

Beginning at an iron pin in the edge of a 40 foot road and on Garrett Street, Bunning thence with Garrett Street N. 9-00 E. 100 feet to joint corner with Lot No. 25 on said Garrett Street; thence with the joint line of said Lot No. 25 S. 80-30 F. 193 feet to joint back worner with Lot No. 39; thence with back joint line of said Lot No. 39 - 100 feet to joint corner with said Lot No. 39 on 40 foot road; thence with the northern edge of said 40 foot road N.80-30 W.193 feet to the beginning corner on said Garrett Street. This being one of the lots conveyed to us in deed of Forrest M. Younts on 17th day of September, 1955, of record in said R M C Office in Deed Book 535, Page 91.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and and seal this eleventh in the year fifty-sever Signed, Sealed and Delivered in the Presence of (Seal)

State of South Carolina

Personally appeared before me V. M. (Buck) Babb

COUNTY OF Greenville

he saw the within named grantor(s) James B. Farrow & Billie Louise C. Farrow and made oath that V. M. Babb, Jr., seal and as their act and deed deliver the within written deed, and that he, with witnessed the execution thereof.

Sworn to before me this Мεу A. D., 19 57 Notary Public for South Carolina

State of South Carolina COUNTY OF Greenville

RENUNCIATION OF DOWER

V. M. Babb, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Billi wife of the within named James B. Farrow Billie Louise C. Farrow

wite of the within hained banks b. Farrow his Heirs and Assigns, all her interest and forever relinquish unto Lawrence B. Farrow his Heirs and Assigns, all her interest and the all her withing and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lawrence B. Farrow his Heirs and Assigns, all her interest and the all her wight and claim of Down of in or to all and singular the promises within martinged and released estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN | under | my h | and | and | seal | this | llth | ·) |
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| day of | MAY | | ζ | - 78 | 7 | -(-), A. | D., 19. | <u>57</u> |
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| | | Not | ary : | Publ | ic fó | f Sout | h Carol | lina 🖊 |

Biene Louis C. Farrows

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; P.M. Recorded this 24th day of May 19.57, at / M. No. 12.464

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