

State of South Carolina

Greenville '

_COUNTY

OLLIE FARWONOR All Men by These Presents:

R. M.C. That I, Robert N. Polson in the State aforesaid, in consideration of the sum of Seventy-Five Hundred (\$7500.00) -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Othell Campbell and Pansy Elizabeth Campbell and their heirs and assigns forever:

All of that parcel or tract of land/Oneal Townsip of Greenville County, State of South Carolina, located about two miles north from the City of Greer and on the south side of a road which leads from State Highway No. 14 (old Mosteller Road) to Apalache, and being a part of tract No. 10 on a plat of property made for S.J. Morgan by H.S. Brockman, Surveyor, dated November 19, 1941, and having the following courses and distances:

BEGINNING on an iron pin on said road, corner with Tract No. 11 and on line of Tract No. 9 of said plat, and runs thence with the common line of Tracts Nos. 10 and 11, S. 7.30 W. 550 feet to a stake on branch; thence along and with the meanders of said branch as follows: N. 64.00 E. 179.5 feet to a stake; thence N. 56.00 E. 175 feet to a stake, N. 81.30 E. 165 feet to a stake, thence S. 77.00 E. 241 feet to a stake, thence N. 81.30 E. 366.3 feet to a stake, thence N. 44.00 E. 178.2 feet to a stake, and S. 80.00 E. 118.8 feet to an iron pin; thence with line of property formerly owned by J.W. Burnett N. 10 W. about 245 feet to a point in the center of said road which leads from State Highway No. 14 to Apalache; thence along and with the center of said road in a westerly direction about 1200 feet, more or less, to the beginning corner, containing Ten (10) Acres, more or less, and being all of that portion of Tract No. 10, on the aforesaid plat, which lies south from the center line of road leading from State Highway No. 14 to Apalache. This is a portion of the same property conveyed to the grantor by S.J. Morgan by deed dated October 19, 1944, recorded in the R.M.C. Office for Greenville County in Deed Book 271, at page 290.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named,

their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty -seven. in the year

Signed, Scaled and Delivered in the Presence of State of South Carolina Doris Carpenter Personally appeared before me

_COUNTY

deliver the within written deed, and that she, with Ansel M. Hawkins

and made oath that She saw the within named grantor(s) Robert N. Polson

his act and deed sign, seal and as witnessed the execution thereof.

Sworn to before me this 22nd Novia Carpenter 1 Hawkins (8

State of South Carolina

RENUNCIATION OF DOWER

COUNTY <u> Greenville</u> Ansel M. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice. Polson wife of the within named Robert N. Polson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Othell Campbell and Pansy Elizabeth Campbell and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
lay of May , A. D. 195	mo alice Polson.
lay of May , A. D. 195. 7. Cycl M. Hawkins (Seal) Notary Public for South Carolina	A Control of the Cont
Notary Public for South Carolina	•
Cancelled documentary stamps attached: S. C. \$; U. S. \$	3:09 P.M.
Page that this 23rd day of May	1957 at M., No 12-34-7