

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, M. E. Madden in the State aforesaid, in consideration of the sum of Fifty-Eight Hundred Eighty-Four and 17/100 (\$5884.17) DOLLARS, and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hayne R. Jarrett, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, being known and designated as lot # 35, Section I, on plat of property of Oakcrest, recorded in the R.M.C. Office for Greenville County in Flat Book GG at Page 131, and having according to a more recent survey by C. C. Jones, to have the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Templewood Drive, at the joint front corner of lots # 34 and 35, and running thence with the line of lot # 34, N. 29-58 W. 150 feet to an iron pin; thence along the rear line of lots # 1 and 2, S. 60-02 W. 136 feet to an iron pin, joint rear corner of lots # 35 and 36; thence with the line of lot # 36, S. 54-20 E. 173.8 feet to an iron pin on Templewood Drive; thence with Templewood Drive, N. 49-10 E. 43.8 feet to an iron pin; thence N. 60-02 E. 21.2 feet to an iron pin, the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Volume 556 at Page 39.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$5115.83 on a mortgage held by Furman University, Trustee for Eugene F. Bates Memorial Fund.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Seven

Signed, Sealed and Delivered in the Presence of M. E. Madden (Seal), Ena W. King (Seal), Belton O. Thomason, Jr. (Seal), and another witness (Seal).

STATE OF SOUTH CAROLINA, Greenville County. Personally appeared before me Ena W. King and made oath that she saw the within named grantor(s) M. E. Madden sign, seal and as his act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof. Sworn to before me this 16th day of May, A. D., 1957. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina. Ena W. King (Seal)

STATE OF SOUTH CAROLINA, Greenville County. RENUNCIATION OF DOWER. I, Belton O. Thomason, Jr. Notary Public, do hereby certify unto all whom it may concern, that Mrs. Edna S. Madden wife of the within named M. E. Madden did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hayne R. Jarrett, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 16th day of May, A. D., 1957. Belton O. Thomason, Jr. (Seal) Notary Public for South Carolina. Edna S. Madden (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 17th day of May, 1957, at 11:05 A. M., No. 11853. 241-1-156