TITLE TO REAL ESTATE-Offices of W. W. WILKINS, Attorney at Law, Greenville, S. C.

BOOK 575 PAGE 56

STATE OF SOUTH CAROLINA,

OLLIE FAR WHORTH R. M.C.

GREENVILLE COUNTY

Know All Men by These Presents:

I, DONALD E. BALTZ in consideration of the sum of Fourteen Thousand Nine Hundred (\$114,900:00) ----- DOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN WILLIAM SMITH, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, designated as Lot No. 17, Block C, on plat of Brookforest, recorded in plat book BB page 41 of the R. M. C. Office for Greenville County, S. C., having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southeast side of Fairmont Avenue, the front joint corner of Lots Nos. 17 & 18; thence with the joint line of said lots S. 63-56 E. 151.4 feet to an iron pin corner of Lot No. 19; thence with the line of said lot N. 61-33 E. 67.4 feet to an iron pin corner of lot No. 15; thence with the line of said lot N. 35-31 W. 37.9 feet to an iron pin corner of Lot No. 16; thence with the line of said lot N. 63-05 W. 155.6 feet to an iron pin corner of Lot No. 16; thence with the line of said lot N. 63-05 W. 155.6 feet to an iron pin corner to the courtesant side of Fairmant iron with the said said said lot N. iron pin on the southeast side of Fairmont Avenue; thence with the southeast side of said Fairmont Avenue S. 27-10 W. 75 feet to the beginning corner.

This is one of the lots conveyed to grantor by James P. Moore and Otis P. Moore by deed dated March 29, 1956 recorded in book 549 page 50 of the RMC Office for Greenville County.

This conveyance is made subject to building restrictions applicable to Brookforest, recorded in book 476 page 153.







TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and fifty-seven. Signed, Sealed and Delivered in the Presence of

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NAME OF			1	ì	
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day of



State of South Carolina,

Greenville County

Personally appeared before me

Richard E. Arnold

he saw the within named grantor(s) and made oath that

written deed, and that he, with W. W. Wilkins

Sworn to before me this April

, A. D. 19....57. Notary Public for South Carolina

Donald E. Baltz sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz

wife of the within named Donald E. Baltz

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John William Smith, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

		hand and seal		
day of	April	L	A. D. 1	₉ 57
day of	WIK	CEin		(Seal)
• • • • • • • • • • • • • • • • • • • •		Notary Public	for South	Carolina

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Cancelled documentary stamps attached: S. C. \$_____ Recorded this 15th day of Apr 11 19.57 at 4:19 P.M. M., No. #9016

380-5-10