STATE OF SOUTH CAROLINA

GREENVILLE COUNTY



Know All Men by These Presents:

That I, Walter W. Goldsmith

in the State aforesaid,

in consideration of the sum of Five Hundred Seventy-five and 00/100 (\$575.00)----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R.L. Collier and Margaret O. Collier, their Heirs and Assigns, forever,

ALL that piece, parcel or lot of land in Ganttt Township, Greenville County, State of South Carolina, being known and designated as lot 492 of Section D of a subdivision known as Englewood Estates, as shown by a plat thereof dated February 1955, recorded in the R.M.C. Office for Greenville County in Plat Book "BB" at page 177, and having the following metes and bounds to

BEGINNING at an iron pin on the southwest side of Burmaster Drive, joint front corners of lots 493 and 492 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive, joint front corners of lots 492 and 491; thence along the line of lots 492 and 491 S. 3-15 W. 289.7 feet to an iron pin, joint rear corners oflots 492 and 491; thence along the rear line of lot 492 S. 83-35 E. 75.02 feet to an iron pin, joint rear corners of lots 492 and 493; thence along the line of lots 493 and 492 N. 3-15 E. 291.4 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: This property is not to be sold, rented or otherwise disposed of to any negro or person of African descent; no residence shall cost less than Eight Thousand (\$8000.00) Dollars; no residence shall be erected on said lot nearer than fifty (50) feet to the front line; no residence shall be built unless said lot have fifty(50) feet or more frontage. No outside toilets are permitted. Sewage must be disposed of by approved septic tanks.

GRANTEES HEREIN are to pay taxes for the year 1957.

THIS deed is subject to any right of way now existing.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against

same or any part thereof.	A	ding or to claim th
Witness the grantor's(s) hand and seal this of our Lord One Thousand Nine Hundred and fifty-seven	4 th day of April	in the year
Signed, Sealed and Delivered in the Presence of	Water When	<u>SL(Sea</u>
Kuth S. Hare	\	(Sea
Mary Care		(Sea (Sea
		(Sea

State of South Carolina,

Personally appeared before me Ruth S. Ware

Greenville County and made oath that she saw the within named grantor(s) Walter W. Goldsmith

I,

act and deed his deliver the within written deed, and that she, with Milton E. McCain Sworn to before me this _____ Way of TAR ASSELL

H. Dockins .(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

Greenville	County	
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Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular

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GIVEN under my hand and seal this	`				
day of, A. D. 19	(
(Scal)	(
Notary Public for South Carolina	<i>'</i>				

Cancelled documentary stamps attached; S. C. \$	_; U. S. \$
Recorded this 9th day of April	19.57, at 9:30 A. M. No. 8464
	19.57, at 9:30 A. M., No. 8464