





wille, S. C.

STATE OF SOUTH CAROLINA, MAR 16 10 05 ATTENTION OF THE PROPERTY OF STATE OF SOUTH CAROLINA, MAR 16 10 05 ATTENTION OF THE PROPERTY OF THE PROP GREENVILLE County of

KNOW ALL MEN BY THESE PRESENTS That -

ROY J. MEADERS. Ί,

in the State aforesaid,

in consideration of the sum of Three Thousand Seven Hundred Eighty & 34/100ths Dollars & assumption of mortgage indebtedness set forth below, XXXXXXXXXXX

to the grantors) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

H. B. CROXTON AND HELEN J. CROXTON:

All that piece, parcel or lot of land situate, lying and being on the Northern side of Watts Avenue, in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 11 as shown on a plat prepared by Piedmont Engineering Service, dated July 24, 1954, revised September, 1954, entitled "Property of Roy J. Meaders" and recorded in the R.M.C. Office for Greenville County in Plat Book NN at page 5, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Watts Avenue at the joint front corner of Lots Nos. 10 and 11, and running thence with the line of Lot No. 10 N. 1-05 E. 115.6 feet to an iron pin at the joint corner of Lots Nos. 9, 10, and 11; thence with the line of Lot No. 9 N. 32-57 W. 91 feet to an iron pin; thence S. 10-53 W. 158.1 feet to an iron pin; thence S. 13-37 W. 62.5 feet to an iron pin on the Northern side of Watts Avenue; thence with the Northern side of Watts Avenue N. 74-06 E. 82.9 feet to an iron pin; thence continuing with the Northern side of Watts Avenue N., 78-07 E. 10.2 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Mrs. Willie H. Martin, dated November 12, 1954, and recorded in the R.M.C. Office for Greenville County in Deed Book 512 at page 515.

The grantees herein assume and agree to pay the balance due on that certain mortgage given by Roy J. Meaders to First Federal Savings and Loan Association in the original amount of \$9,000.00, dated November 13, 1954, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 618 at page 13.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s). Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee(s) hereinabove named, and the grantec's(s') Heirs and Assigns against the grantor's(z) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-seven.

March

in the year



STATE OF SOUTH CAROLINA,

Personally appeared before me

Constance A. Sinclair

GREENVILLE and made oath that She saw the within named grantor(x) sign, seal and as his act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. tion thereof.

Sworn to before me this

Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

County of ____GREENVILLE_

Fred D. Cox, Jr.

, a Notary Public for S.C.,

do hereby certify unto all whom it may concern, that Mrs. Mildred B. Meaders wife of the within named

Roy J. Meaders

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever their Heirs and Assigns, all her interest and estate, relinquish unto the grantee(s), and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

15th GIVEN under my hand and seal this.

57.

Recorded March 16th, 1957 at 10:06 A.M. #6439