MAR 13 4 56 PM 1957

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FAHNSWORTH R. M.C.





Know All Men by These Presents:

That we, Russell D. Carlton and Margaret E. Carlton,

in the State aforesaid,

in consideration of the sum of Sixteen Hundred Fifty and No/100 (\$1650.00) and subject to mortgage set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Wm. R. Timmons, Jr., his Heirs and Assigns, forever,

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Chick Springs Township, known and designated as lot No. 2 of a subdivision to be known as Buckhorn Village, and being more particularly described, according to a recent survey of C. C. Jones, Engineer, as follows:

BEGINNING at an iron pin on the west side of Harding Drive, which pin is 143.9 feet from the intersection of said drive and Buckhorn Road, and is the joint front corner of lots I and 2, and running thence with Harding Drive, S. 17-30 E. 80 feet to an iron pin, corner of lot 3; thence with the line of said lot S. 72-30 W. 165 feet to an iron pin; thence N. 17-30 W. 80 feet to an iron pin, rear corner of lot No. 1; thence with the line of lot 1 N. 72-30 E. 165 feet to the ge-

The above described property is the same conveyed to the grantors herein by deed of James O Roper, and Betty E. Roper, recorded in the R. M. C. Office in Book 542, at page 85.

This conveyance is subject to the following mortgages which the grantee does not assume: Mortgage of Henry C. Harding to Independent Life & Accident Insurance Company in the original sum of \$4900.00 recorded in Book of Mortgages 618 at Page 536. Also, mortgage of Betty E. and James O. Roper to Henry C. Harding in the original sum of \$3057.25 recorded in Book of Mortgagos 620 at Page 427.

TOGETHER with all and Singular the	Rights Members II.				
or in anywise incident or appertaining.	and seembers, riereditaments and	Appurtenances t	o the said w	romicos	balan
TO HAVE AND TO HOLD			o and band p	tennses	neionging,

O HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the Witness the grantor's(s) hand and seal this to of our Lord One Thousand Nine Hundred and fifty-seven Witness the grantor's(s) hand this twelfth

				med and	
Signed, Se	ealed and	Delivered	in the	Presence	۰£

State of South Carolina, Greenville County

Personally appeared before me

Ena W. King



and made oath that, s he saw the within named grantor(s)

Russell D. Carlton and Margaret E. Carlton, deliver the within written deed, and that S he, with their act and deed Ben C. Thornton sign, seal and as witnessed the execution thereof. Sworn to before me this .__ twelfth

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret E. Carlton, wife of the within named Russell D. Carlton,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular th premises within mentioned and released.

GIVEN under my hand and seal this twelfth March

Notary Public for South Carolina

Margaret E. Carlon

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$

Recorded this____day of____March_

----- 19_57_, at_ 4:56_P_M, No. #6222 P25-1-16.2 ...