## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

## Know All Men by These Presents:

That WACO F. CHILDERS, JR. in consideration of the sum of ONE THOUSAND EIGHT HUNDRED AND NO/100- - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GLYNN A. LINDSEY, his heirs and assigns:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, being known and designated as Lot No. 13, as shown on plat of property of Morningside, as made by Dalton & Neves, Engineers, in December 1952, which plat is of record in the R.M.C. Office for said County and State in Plat Book "EE", at pages 2 and 3, reference to which plat is hereby made, said lot of land being described by metes and bounds, as follows, to-wit:

BEGINNING at an iron pin on the Southwestern side of Richbourg Road as shown on said plat at the corner common to Lots 12 and 13, and running thence S. 47-40 W. along the dividing line between Lots 12 and 13, 200 feet to an iron pin at the corner of Lots 10 and 13; thence N. 42-20 W. along the dividing line between Lots 10 and 13, 125 feet to an iron pin; thence N. 47-40 E. 200 feet to an iron pin; thence S. 42-20 E. along said Richbourg Road to the place of beginning, which is 125 feet.

This property is subject to the restrictions, reservations set out in an instrument of writing deted January 20, 1953, and recorded in the R.M.C. Office for said County and State in Deed Book 470 at page 369, reference to which is hereby expressly made as a part of this conveyance, and is subject to the following additional restriction: "All tanks, barrels and containers for fuel oil shall be placed below the surface of the ground or concealed."

This is the same property conveyed by deed dated March 12, 1957 from Lide L. Richbourg and Lila M. Richbourg to Waco F. Childers, Jr.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of

in the year





State of South Carolina,

Greenville County

Personally appeared before me Juanita B. Cleland

and made oath that s he saw the within named grantor(s) written deed, and that s he, with Edward Ryg. Hamer

Waco F. Childers, Jr. sign, seal and as his

act and deed deliver the within

Sworn to before me this\_\_\_\_13th\_\_ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I. Edward Kyan Hamer Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elaine D. Childers wife of the within named Waco F. Childers, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her into Glynn A. Lindsey, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and	seal thislath
March March	A. D. 19.57.
Edward Cyan Notary I	Some (Seel)
Notary I	Public for South Carolina

ancelled documentary stamps attached: S. C. \$	; U. S. \$		· - ·	#6216
ancelled documentary stamps attached: S. C. 4-2- 13th ecorded thisday ofday of	March	19_5.7, at	<u>10:48 A. Ν</u>	1., No#0210
erorded this			277.1.	-5-12 11354