STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GREENVILLE CO. S.

OLLIE FARMSWORTH Know All Men by These Presents: in the State aforesaid, I, J. K. Keller, in consideration of the sum of One and No/100-- DOLLARS, love and affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Arrie C. Keller, her heirs and assigns forever:

All those pieces, parcels or tracts of land in Butler Township, Greenville County, State of South Carolina situate, lying and being near Bennett Bridge Road and containing 17.44 acres, more or less, and 2.32 acres, more or less, respectively and being described according to a plat of Property of J. K. Keller by C. O. Riddle, Surveyor dated January 2, 1957 as follows: 17.44 ACRE TRACT: BEGINNING at an iron pin in the center of a public road at the corner of property of J. K. Keller and running thence along J. K. Keller line N. 50-30 E. 272 feet to an iron pin; thence N. 69-38 E. 1459, 7 feet crossing a branch to an iron pin; thence N. 30-15 E. 106.6 feet to an iron pin; thence N. 38-18 W. 684 feet to an iron pin in the line of property now or formerly belonging to Fletcher Pinson, Jr.; thence along Pinson's line S. 50-20 W. 1423 feet to a point in the center of the aforementioned public road; thence down the center of said public road S. 22-35 W. 265 feet to a point; thence S. 3-09 W. 153.2 feet to the beginning corner. 2.32 ACRE TRACT: BEGINNING at an iron pin in the center of a public road in the line of property now or formerly belonging to L. D. Ford and at the corner of property of J. K. Keller and running thence along Ford's line N. 44-34 W. 311.2 feet to an iron pin; thence N. 11-30 W. 66.6 feet to an iron pin in the line of property now or formerly belonging to Fletcher Pinson, Jr.; thence along Pinson's line N. 50-20 E. 545.6 feet to the center of the aforementioned public road; thence along the center of said road S. 22-35 W. 265 feet to a point; thence S. 3-09 W. 153.2 feet to a point; thence S. 18-05 W. 250.9 feet to the beginning corner.

The above described property is part of the same conveyed to me by J. A. Christopher, et al by deed Pag the gra Dec

ge 352; and this deed is made in ntee herein dated January 15, 19 and Book 569, Page 133.	order to corre	of the haba	ndum oleve		
TOGETHER with all and Singular longing, or in anywise incident or appertain TO HAVE AND TO HOLD all and and her Heirs and Assigns for And the grantor(s) do(es) hereby bir and forever defend all and singular the statement of the statement of the grantor(s) and the grants against the grantor(s) and the grants against thereof.	aning. I singular the said lorever. and the grantor(s) an said premises unto	Premises before	mentioned un	to the grantee(s) here	inabove named,
Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundred	l seal this	26th	day of	February	in the year
Signed, Sealed and Delivered in the Preser		fifty-seven	W A	eller	(Seal)
But R Par	nter				, ,
State of South Carolina,	D11	,			
Greenville County		appeared befor	re me	Beth R. Painter	
and made oath that She saw the within	named grantor(s)	J. K. Ke			
written deed, and that She, with	J. R. Mann	sign, seal and	las his	act and deed deli- witnessed the exe	ver the within
Sworn to before me this lay of February Notary Public for	26th A. D. 19 57 (Seal) South Carolina	/-	Beth 1	P Pointer	
State of South Carolina,	REN	UNCLATION 4	OF DOWER (GRANTEE WIE	E OF GRANTOR)
Greenville County	I,		or DOWLIN		
nto all whom it may concern, that Mrs. rife of the within named id this day appear before me, and upon bei- ntarily, and without any compulsion, dreac aquish unto	ng privately and se	parately examin	whomsoever,	renounce, release, ar	es freely, vol-
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and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S.	\$
Recorded this 26th day of February	10 57 . A.AA D