TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLATTER & AHNORD Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FALLSWORTH

Know All Men by these Presents:

That FLORRIE V. GREER in the State aforesaid,

in consideration of the sum of Seventy-nine Hundred Eighty and No/100 - - - (*7980.00) - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carolina Concrete Pipe Company , its successors and assigns:

All that certain piece, parcel or lot of land on the southern side of Greer Drive, in Butler Township, County of Greenville, State of South Carolina, containing 6.65 acres according to plat made by Piedmont Engineering Service dated February 6, 1957, and having according to said plat the following metes and bounds, to-wit:

BEGINNI.G at a point in the center of Greer Drive which point is 50 feet in a northeasterly direction from the center of the C. & W. C. Railroad track and running thence with the center of Greer Drive N. 53-45 E. 892.9 feet to pin; thence S. 36-15 E. 225 feet to pin in line of other property of the grantor; thence with the line of said property S. 41-50 W. 940.3 feet to an iron pin which pin is 50 feet east of the center of the C. & W. C. Reilroad track; thence in a line parallel with the center of the C. & W. C. Railroad track and 50 feet distant therefrom N. 32-32 W. 420 feet to the point of beginning.

The above referred to plat is recorded in Plat Book LL , Page 185 .

The aforesaid corporation is a North Carolina corporation having its principal place of business at Charlotte, North Carolina.















TCGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, and its successors Hater and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	11th	day of Fe	bruary	in the year
of our Lord One Thousand Nine Hundred and Fifty	y-seven.	Marrie 2.	Yrecz.	. (Seal)
Signed, Sealed and Delivered in the Presence of				(Seal)
Margaret Softe	•			. (Seal)
X1. X. X 000	i			. (Seal)
	 		= 2= 1,	. (Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me : argaret Loftis

and made oath that She saw the within named grantor(s) Florrie V. Greer act and deed deliver the within sign, seal and as her written deed, and that She, with J. L. Love

_11th ... Sworn to before me this , A. D., 19 57 (Seal)

Notary Public for South Carolina

STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER

GRANTOR IS WOMAN Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVE	EN und	er my hand	d and seal	this	·						
day	of				, A. D.,	19 .	ļ .					
					··· ··· · · · · · · · · · · · · · · ·	(Seal)	'	,				
			Notar	y Public fe	or South C	Carolina	1					
Can	celled	docume	ntary stamp	s attached:	S. C. \$; U	. S. \$	5 7	3.26 P	• M		#3595
Reco	orded 1	this _	12011	day of	reorua		19	, at			M., No	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
			; 41	147				57, at 3:26 P.M. M., No. #3595				
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