## STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY

OLLIE FAFASWORTH

R. M.C.

Know All Men by These Presents:

That I, J. I. Robertson in the State aforesaid, in consideration of the sum of Thirty-Six Hundred and No/100------DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby, acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe R. Coleman, his heirs and assigns forever:

All that tract of land, situate in Bates Township, County and State aforesaid, about two miles north of Hellams Crossing and having the following courses and distances according to plat made by J. C. Hill, February, 1948 and of record in the R.M.C. Office for Greenville County in Plat Book O, Page 136.

BEGINNING at an iron pin at or near land now or formerly owned by C. G. Gunter; thence S. 48-45 W. 1407 feet to iron pin; thence S. 21- E. 683.76 feet to iron pin; thence S. 37-45 E. 711.48 feet to iron pin at or near county road; thence N. 72-15 E. 1494.9 feet to iron pin; thence N. 68-30 E. 693 feet to iron pin; thence N. 35-30 W. 139.92 feet to iron pin; thence N. 54-W. 462 feet to iron pin; thence N. 62-30 W. 264 feet to iron pin; thence N. 22 W. 580.8 feet to iron pin; thence N. 82- W. 320.1 feet to iron pin; thence N. 60-45 W. 349.8 feet to iron pin; thence N. 46-30 W. 198 feet to iron pin at point of beginning and being all of the property deeded to J. I. Robertson by E. Inman, Master by deed dated December 5, 1927 and recorded in Deed Book 140, Page 137, R.M.C. Office for Greenville County.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of February in the year of our Lord One Thousand Nine Hundred and fifty-seven

| Signed, Sealed and Delivered in the Presence of | J. J. Robertson | (Seal<br>(Seal |
|---|-----------------|----------------|
| Ja Henry  |                 | (Seal          |
|   |                 | (Seal          |
| Carolyn andew                                   |                 | (Seal          |
|   |                 |                |

|   | ,   |
|---|---|
| State of South Carolina, Personally   | appeared before me Carolyn Anders                                     |
| Greenville County ) and made oath that she saw the within named grantor(s) written deed, and that she, with J. A. Henry | J. I. Robertson sign, seal and as his act and deed deliver the within |
| Sworn to before me this 12th  day of February , A. D. 19 57  (Seal)   | Carolys ander   |

| State | of | South | Carolina, |
|-------|----|-------|-----------|

(WIDOWER) RENUNCIATION OF DOWER

Greenville County

I,

Notary Public for South Carolina

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Joe R. Coleman, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

|                 |                       |               | ., A. D. 19_57    |                          |                   |
|-----------------|-----------------------|---------------|-------------------|--------------------------|-------------------|
|                 | Nota                  | ry Public f   | or South Carolina |                          |                   |
| Cancelled docur | mentary stamps attach | ed: S. C. \$_ | ; U. S. \$        |                          |                   |
| December Alice  | 12th                  | dov. of       | February          | 19 57 at 2:16 P.M. No. # | <sup>1</sup> 3593 |