OF SOUTH CAROLINA, LE GO. S. C. GREENVILLE COUNTY



800K 57U PAGE 28

FEB 4 5 in Anom All Men by these Presents:

We, Alta Drake, Nellie D. Lowrance, A. A. Drake, Millard L. Drake and Ruby D. Burns, ARMSWORTH in the State aforesaid, in consideration of the sum of Seventeen Thousand and No/100 - - - (317,000.00) - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Alvin F. Batson, his Heirs and Assigns, forever:

All those certain pieces, parcels or lots of land situate, lying and being in Bates Township, Greenville County, State of South Carolina, on the Western side of the Buncombe Road, in the Town of Travelers Rest, and described as follows:

BEGINWING at an iron pin on corner of Standard Oil Company's lot, and running thence N. 1/2 W. 58 feet to stake or iron pin; thence S. 88.1/2 W. 195 feet to stake or iron pin on right of way of G. & N RR; thence along right of way of said G. & N RR to iron pin, corner of lot of Standard Oil Company 65 feet; thence with line of said Standard Oil Company 167 feet to the beginning corner.

ALSO: BEGINNING on an iron pin on the Greenville & Northern Rail Road right of way and running thence N. 89.1/2 E. 195 feet to iron pin, corner of Garage lot; thence N. 12 V. 50 feet to iron pin; thence S. 89.1/2 W. 129 feet to iron pin; thence S. 58.1/2 W. 88 feet to the beginning corner; bounded by the Greenville & Northern Railway, the above described property and the Greenville and Hendersonville Highway and Mrs. Fannie Goodlett.

The above described property being the same conveyed to J. T. Drake by Deeds recorded in the R.M.C. Office for Greenville County in Deed Book 98, at page 249 and Deed Book 98, at page 253; said J. T. Drake having died intestate, leaving the Grantors as his sole heirs.















day of



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

27th

of our Lord One Thousand Nine Hundred and fifty-six. Clivered in the Presence of anus Mitnesses as to A.A.Deake, Millard L. Drake & Ruby D. Burns

Witness the grantor's(s') hand and seal this

A. A. Drake

November

STATE OF SOUTH CAROLINA, Greenville County

written deed, and that he, with

Personally appeared before me R. allen &

and made oath that he saw the within named grantor(s) A. A. Drake, Millard L. Drake and Ruby D. Burns sign, seal and as their act and deed deliver the within

, A. D., 19 56. Motory Public for South Carolina witnessed the execution thereof.

STATE OF SOUTH CAROLINA,

Greenville County

RENUNCIATION OF DOWER

Moseum Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Texie V thate and france M. Thate wives

with of the within named

A. A. Drake and Millard L. Drake

did this day appear before me, and upon being privately and separately examined by me, did declare that she does

freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Alvin F. Batson, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27 day of Montante , A. D., 19 56 Notary Public for South Carolina

eye V. Drake France M'. Drake

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this day of _____ 19 , at ..