STATE OF SOUTH CAROLINA.

OLLIE FARNSWORTH R.M.C.

800K 569 FAUL 195

GREENVILLE COUNTY

Know All Men by These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid, in consideration of the sum of Fifteen Hundred Ninety-One and no/100 (\$1,591.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Hyman Lurey, his heirs and assigns forever:

All those certain lots of land lying and being on the westerly side of Bedford Drive, near the Town of Taylors, S. C., being shown as Lots Nos. 37 and 38 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Bedford Drive at a point 275 feet south of the southwesterly corner of the intersection of Bedford Drive and East Heathwood Drive, said pin being the joint front corner of Lots Nos. 38 and 39, and running thence along the joint line of said lots N 80-06 W 200 feet to an iron pin; thence S 9-54 W 200 feet to an iron pin, joint rear corner of Lots Nos. 36 and 37; thence along the joint line of said Lots S 80-06 E 200 feet to an iron pin on the westerly side of Bedford Drive; thence along the westerly side of said Drive N 9-54 E 200 feet to the point of beginning.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.

GRANTEE TO PAY 1956 TAXES.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th in the year of our Lord One Thousand Nine Hundred and Fifty-Six. Signed, Sealed and Delivered in7the Presence of Furman C. Smith, C. E. Robinson, Jr. (Seal) and R. M. Gaffney

State of South Carolina,

Personally appeared before me Eunice D. Shelton

Greenville County and made oath that S he saw the within named grantor(s) R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, sign, seal and as his act and deed deliver the within written deed, and that She, with Harry R. Stephenson, Jr. witnessed the execution thereof.

Sworn to before	me this15th	}
day ofAt	ugust	., A. Æ, 19_56 (
Ham, R	Denluso	(Seal)
T T	Dopling	r South Carolina

Emice W.	Shelton

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR-TRUSTEE

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this				
day of	, A. D. 19	 		
	Notary Public for South Carolina			
Cancelled documentary stamp	ps attached: S. C. \$; U. S. \$_	 <i>t</i>	. (٠.

Recorded this 17th day of January 19 57, at 4:49 P M., No. 1481