## STATE OF SOUTH CAROLINA

## **GREENVILLE COUNTY**

That I, FRED M. BLAKE

## Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of One Thousand Four Hundred Thirty One & 29/100 - - DOLLARS, (\$1,431.29) and assumption of mortgage referred to below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JUDSON K. CHAPIN, Jr., his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the-East side of Burgundy Drive, near the City of Greenville, in Greenville County, South Carolina, shown as Lot 21 of Wildair Estates onplat thereof made by Dalton & Neves, Engineers, April, 1953, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "EE", page 19, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Burgundy Drive, at joint front corner of Lots 21 and 22, and running thence with the line of Lot 22, N. 76-20 E., 177.6 feet to an iron pin; thence S. 10-42 E. 100 feet to an iron pin on the North side of Edwards Road; thence along Edwards Road, S. 70-43 W. 148.8 feet to an iron pin; thence with the curve of Edwards Road and Burgundy Drive (the chord being N. 61-28 W. 33.5 feet) to an iron pin on the East side of Burgundy Drive; thence with the East side of Burgundy Drive, N. 13-40 W. 93 feet to the beginning corner.

This is the same property conveyed to the Grantor herein by deed of W. A. Waldrop, dated May 19, 1956, recorded in the RMC Office for Greenville County, S. C. in Deed Book 553, at page 91.

As a part of the consideration for this conveyance, the Grantee herein assumes and agrees to pay the balance due on that mortgage given by Fred M. Blake to The Prudential Insurance Company of America, in theoriginal amount of \$18,100.00, dated May 19, 1956, recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 678, at page 433.

Grantee to pay 1956 taxes.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty Six day of December Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Frances B. Holtzclaw Greenville County and made oath that 3 he saw the within named grantor(s) Fred M. Blake sign, seal and as his

deliver the within written deed, and that She, with Patrick C. Fant Sworn-to-before me this\_\_\_\_\_\_18th\_\_\_\_ day of December ----, A. D. 19<u>56</u>

witnessed the execution thereof.

Paris c Dout Notary Public for South Carolina State of South Carolina,

## RENUNCIATION OF DOWER

Greenville County I, Patrick C. Fant, A Notary Public, do hereby certify unto all whom it may concern, that Mrs. Jessie M. Blake Fred M. Blake wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinguish unto Judson K. Chapin, Jr., his and also all, her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	$()$ $\cdot$ $\sim$ $A$
day of December , A. D. 19 56	Lyssu on Pox
Catula c. > and (cont)	// Jessie M. Bla
Notary Public for South Carolina	$\nu$
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Cancelled documentary stamps attached: \$ C \$	c •

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Recorded this	18thday	of December		19.56.,	at 12:08 P.M.	No. 31153_