STATE OF SOUTH CAROLINA, III

GREENVILLE COUNTY

Know All Men by These Presents:

I, John M. Jones That

in the State aforesaid,

in consideration of the sum of Five Thousand and No/100 (\$5,000.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jones-Wilson Co., Inc., their successors and assigns,

ALL that certain piece, parcel or tract of land situate lying and being in Butler Township, County of Greenville, State of South Carolina containing 5 acres as shown by plat of the property of J. L. Bramlett prepared by C. O. Riddle, Reg. Land Surveyor dated July, 1956 and recorded in the R. M. C. Office for Greenville County in Plat FF at page 438, and according to said plat having the following metes and bounds.

BEGINNING at a point in Roper Mountain Road, the corner of property now or formerly owned by Mrs. T. A. Kingand running thence along said Roper Mountain Road N. 43-55 W. 350 feet to an iron pin; thence S. 41-30 W. 655.8 feet to an iron pin on the property line of C. W. Duncan; thence S. 41-12 E. 314.4 feet to an iron pin; thence N. 44-35 E. 670.5 feet to the point of beginning.

BEING the same tract of land conveyed to the grantor herein by J. L. Bramlett, et al by deed dated July 23, 1956 and of record in the R. M. C. Office for Greenville County in Deed Book 557 at page 475.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or apportaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and their successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

| Assigns against the grantor(s) and the grantor's(s') same or any part thereof. Witness the grantor's(s') hand and seal | this 6th | st every person whomsoever lawfully claimi | ng or to claim the in the year |
|---|------------------|--|-----------------------------------|
| of our Lord One Thousand Nine Hundred and | fifty six | John hi Lorce | |
| Signed, Sealed and Delivered in the Presence of | | folin 11 force | (Seal) |
| Occambeni P France |) | -1 | (Seal) |
| Jacqueline P. Pan. | (| | (Seal) |
| and corrections | (| | (Seal) |
| |) | | (Seal) |
| | / | | (Seal) |
| State of South Carolina, | Personally ap | peared before me Ann P. Arms | trong |
| Greenville County | | | |
| and made oath that S he saw the within name | | sign, seal and as 111 | S act and deed |
| deliver the within written deed, and that S he, | with Jacq | ueline P. Peace witnessed the | execution thereof. |
| Sworn to before me this 6th | } | 1 0 - | |
| day of December , A. D. | . 19_56 (| ann P. armstrom | 7 |
| Notary Public for South Carolina | (Seal) | | |
| State of South Carolina, | RENU | NCIATION OF DOWER | |

Jacqueline P. Peace I, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Erneschie John M. Jones Ernestine W. Jones

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Jones-Wilson Co., Inc., their successors and relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this6th | Engister lite , is | | | |
|---|---|--|--|--|
| nor of Dec ember A.D. 19. 56. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| Notary Public for South Carolina (Seal) | | | | |
| lecorded this 6th day of December | 19.56, at 3:07. P. M., No. 30276 | | | |
| CCOTUGU HILL | | | | |