STATE OF SOUTH CAROLINA, OLLIE FARNSHURFA R. M.C.

GREENVILLE COUNTY





Know All Men by These Bresents:

ERNEST E. NICOLL, JR. in the State aforesaid, in consideration of the sum of FIVE THOUSAND NINE HUNDRED THIRTY-ONE AND 04/100- - - and assumption of mortgage described below; _ _ DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JACK HENDRICKS OSTEEN, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 27, Plat of Ethel Y. Perry Estate, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "R", page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the Northerly side of Dykeson Avenue, 155.4 feet West from Darlington Avenue, at corner of Lot No. 28, and running thence with the line of Lot No. 28, N. 9-08 E. 137.5 feet to a stake at the corner of Lot No. 21; thence with the line of Lot No. 21, N. 80-03 W. 60 feet to a stake at the corner of Lot No. 26; thence with the line of Lot No. 26, S. 9-08 W. 135.9 feet to a stake on Dykeson Avenue; thence with the Northerly side of Dykeson Avenue. S. 78-30 E. 60.2 feet to the beginning corner.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Fidelity Federal Savings and Loan Association on which there is a balance due of \$6,668.96; said mortgage being recorded in Mortgages Volume 530, page 289.

This is the same property described in deed recorded in Deeds Volume 456, page 217.

Grantor to pay 1956 taxes.



and seal



this

Fifty-Six.





in the year

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

2nd.

Signed, Scaled and Delivered in the Presence of

(Seal	lant & Nied	,
(Seal)		_

November

State	of	SUCCE	Carolina,
		klenburg	

Witness the grantor's(s') hand

of our Lord One Thousand Nine Hundred and

Personally appeared before me Richard L. Killmon

Ernest E. Nicoll, Jr.

day of

and made outh that he saw the within named grantor(s) Susan N. Wellons deed and that he, with

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

ori to before me this__ A. D. 19 56. My Commission Expires February 15th, organy Public for South Carolina

State	of South Carol	ina,
me	of South Carol Sentary Greenville Jounty	•

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ernest E. Nicoli, Jr.

wife of the within named Ernest E. Nicoll, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relimpuish unito. Jack Hendricks Osteen, his Heirs and Assigns, all her interest and estate. rand also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

O GIVEN under	my hand and	seal this 2	_
May of Ox 122 m. My Commission Expire	un	, A. D. 19 <u>5</u> 6	•
My Cermitssion Expire	S February 184r -	10c7 (Sea	1)
The same of the sa	Notary Pu	iblic for South Carolin	a

YHA Mer I	ment El	ficoll for

Recorded this 5th day of November . 19.56., at. 9:56 A. м., No. 27702

Marine Marine To the