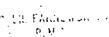
TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorn

STATE OF SOUTH CAROLINA









Know All Men by Chese Presents:

That ANNIE LOU NEWMAN in consideration of the sum of SEVENTEEN THOUSAND FIVE HUNDRED AND NO/100	in the State aforesaid,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell an MARY A. GILL NANNARELLO, her heirs and assigns:	whereof is hereby ac- d release unto the said
MARY A. GILL NANNARELLO, her helfs and assigns.	

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, situate at the Northwest corner of the intersection of Cleveland Street and McDaniel Avenue, and being the same lot marked "sold" on plat of McDaniel Heights, recorded in Plat Book "P", at Page 87, and being more particularly described as follows:

BEGINNING at an iron pin on the Northwest corner of the intersection of Cleveland Street and McDaniel Avenue, and running thence along McDaniel Avenue, N. 14-29 E. 120 feet, more or less, to iron pin; corner of Lot No. 1; thence with line of Lot No. 1, N. 13-31 W. 172 feet to an iron pin in line of Lot No. 23; thence with line of Lot No. 23, S. 14-29 W. 114.3 feet to an iron pin on Cleveland Street; thence with the Northern side of Cleveland Street, N. 70-31 W. 172.4feet to the point of beginning.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 10, at Page 559.

The above description is taken from the recorded plat and is slightly different from that used in the granting deed but it is the intention of the grantor to convey to the grantee the entire lot.

This property is sold subject to the following building restrictions:

- The property herein conveyed shall be used exclusively for residential purposes.
- The said property shall not be sold, rented, or otherwise disposed of to any person or persons other than of the Caucasian race.
- That the front portion of any building hereafter constructed upon said property shall not be nearer than 40 feet of the front property line.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

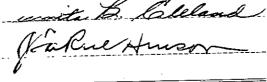
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year day of Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of

her





RENUNCIATION OF DOWER GRANTOR A WOMAN

State of South Carolina, Personally appeared before me Juanita B. Cleland Greenville County

and made oath that s he saw the within named grantor(s) Annie Lou Newman sign, seal and as her J. LaRue Hinson written deed, and that s he, with

witnessed the execution thereof.

act and deed deliver the within

Notary Public, do hereby certify

Sworn to before me this__ November , A. D. 19 56. Huison (Seal) Notary Public for South Carolina



upon being privately and separately examined by me, did declare that she does freely, vol-

untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 19 Notary Public for South Carolina
day of, A. D. 19
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 5th day of November 19 56, at 10:50

