## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

. Anom All men nij Gijese prese	
That DAVID G. TRAXLER in the String consideration of the sum of FIVE THOUSAND ONE HUNDRED SIXTY-SIX & 77/100 and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof i knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release to CHESTER TOLLEY, his heirs and assigns:	ate aforesaid, DOLLARS, is hereby ac- unto the said
All that piece, parcel or lot of land, with the buildings and improvements thereon, sit lying and being in the City of Greenville, County of Greenville, State of South Carolin known and designated as Lot No. 368 and part of Lot No. 369, Pleasant Volley, as per plof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "in 163, and having, according to said plat, the following metes and bounds, to-wit:	na, being lat there- BB", page
the state of Parific Avenue joint front corner Lots	367 and

BEGINNING at an iron pin on the South side of Pacific Avenue, joint 368, and running thence along the South side of Pacific Avenue N. 89-52 E. 90 feet to an iron pin in the front line of Lot No. 369; thence through Lot No. 369, S. 0-08 E. 160 feet to an iron pin in the rear line of Lot No. 369; thence S. 89-52 W. 90 feet to an iron pin; thence N. 0-08 W. 160 feet to an iron pin on the South side of Pacific Avenue, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given The First Vetional Brnk, as Trustee, on which there is a balance due of \$4,333.23; said mortgage being recorded in Mortgages Volume 680, page 435.

This is a portion of the property described in deed recorded in Deeds Volume 550, page 347.

Grantor to pay 1956 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hercinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal in the year of our Lord One Thousand Nine Hundred and Fifty-Six. Signed, Sealed and Delivered in the Presence of (Seal) (Seal)

State of South Carolina,

Personally appeared before me Juani ta B. Cleland

Greenville County and made oath that She saw the within named grantor(s) Drvid G. Traxler

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with Edward Ryan Hamer

Sworn to' before me this

October Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina,

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler wife of the within named Drvid G. Traxler

ely and separately examined by me, did declare that she does freely, voldid this day appear before me, and upon being private untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto Chester Tolley, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal	this 22nd, A. D. 19	.56.
day of Oo tob	(Notary Publi	Hanne c for South Car	<del>(Scal)</del> rolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 22nd day of October 19 56, at 3:00 P. M. No. 26618