TITLE OF REAL ESTATE—Form 1371/4-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA, 19 2 1111 1112

COUNTY OF GREENVILLE



Know All Men by These Presents:

I, C. F. Putman That in consideration of the sum of Nine Thousand (\$9000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto John Henry Chapman

All that piece, parcel and lot of landlying and being on the southwest side of

Broad Street in the City of Greenville, County and State aforesaid, and being known and designated as lot number 1 on a plat of property of C. F. Putman according to plat made by C. O. Riddle, Reg. Land Surveyor, in July 1955. It is a portion of the lands conveyed to C. F. Putman by John W. Norwood, by deed recorded in Deed Book 206, Page 197. It begins on the southwest side of Broad Street at corner of lot of Mattie A. Griffin estate which said point is 240.5 feet from Fall Street and runs thence along the Griffin line S. 18-36 W. 160.5 feet to corner on an alley; thence along northern side of said alley S. 70-12 E. 35.75 feet to corner on lot number 2 of the Riddle plat; thence along joint line of lots numbers 1 and 2 N. 18-36 E. 161.3 feet to corner on the southwestern side of Fall Street; thence along edge of Fall Street N. 71-30 W. 35.75 feet to beginning corner.

Taxes, both city and county, to be prorated as of this date.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

named and his Heirs and Assigns forever.	remises before mentioned unto the grantee(s) hereinabove
	the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises	unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's	(s') Hers and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.	, che
Witness the grantor's(s') hand and seal this	day of October in the year
of our Lord One Thousand Nine Hundred and F	ifty Six A A
	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
1/2- 1/5	` ,
for Muchania	(Seal)
	(Seal)
VIJAMUA (Madden)	(Seal)
State of South Carolina	•
// Personally app	peared before me Virginia Richardson
COUNTY OF GREENVILLE)	
and made oath that he saw the within named grantor(s) C. F. Putman
To a State of	sign, seal and as his act and deed deliver the within witnessed the execution thereof.
written deed, and that S he, with Jas. M. Richar	witnessed the execution thereof.
15th	<u>.</u>
Sworn to before me this	
day of October 1 , A. D., 19 56	Justinia Richarlas
land and distribution of	- was further was
Notary Public for South Carolina	Λ
Notary Public for South Carolina	<i>†</i>
	V
State of South Carolina RENUNCIATI	ion of dower
THL flau	mardnet a Notary Public, do hereby certify
COUNTY OF GREENVILLE	Notary Fublic, do hereby certify
unto all whom it may concern, that Mrs. Jammel wife of the within named C. F. Putman	a Puthicell
did this day appear before me, and upon being privately and	I separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of	any person or persons whomsoever, renounce, release, and
forever relinquish unto John Henry Chapman, h	any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to	all and singular the premises within mentioned and released.
1.F.t.	
GIVEN under my hand and seal this 104	.p \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
day of October A D 19 56	January California

(Seal) Notary Public for South Carolina 59 P. Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____ Recorded this 19th day of October ____19_56 , at 2: M., No.