KETO PRINTING CO.,

- 850r 563 PAGI 403

State of South Carolina,

Greenville County

907 18 3 m PH 355

Know all Men by these presents, That

FARRUS URI

We, Bill B. Bozeman and Bena M. Davis, of Greenville County,

in the State aforesaid, in consideration of the sum of

Four Thousand, Two Hundred Eighty-five and 44/100 (\$4,285.44) - - - - - Dollars and assumption of mortgage set out below.

to paid by Robert Graham Summey

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert Graham Summey, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designat ed as Lot No. 85 of a subdivision known as Pine Brook Development, as shown on a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book Z, at page 148, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bridges Avenue joint front corner Lots Nos. 85 and 86 and running thence with the joint line of said lots N. 16-54 W. 150 feet to an iron pin; thence S. 73-06 W. 70 feet to an iron pin at the rear corner of Lot No. 45' thence with the rear line of Lots Nos. 45 and 46 S. 16-54 E. 150 feet to an iron pin on the northern side of Bridges Avenue' thence with said Avenue N. 73-06 E. 70 feet to the beginning corner' and being one of the lots conveyed to the Grantors by Lawrence E. King by deed dated June 28, 1956, and recorded in the R. M. C. office for Greenville County in Deed Volume 556, at page 335.

As part of the consideration, the Grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the Grantors herein to Carolina Federal Savings and Loan Association of Greenville in the original sum of \$9,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 683, at page 448, on which there is a balance as of this date of \$8,964.56.

P15.11-2-4

