36 MODE / 1 MODE 50	3 pagi 396	
SATSON GREENSILE SC 297 A 797 A 297 A 797 A MANUEL SC 297 A MANUEL SC	Number of poles covered by this permit. NONE Number of Guys and Anchors. ONE The poles have the following numbers: from No	
Received of the SOLUTHE	GENERAL PERMIT RN BELL TELEPHONE AND TELEGRAPH O	Form 6195-A (Sept., '40)
which. I have any interest in the County and upon, along and/or under the roads, streets, or lin conduit wires and cables of any other company or trees and undergrowth within. I feet of sa all dead, weak, leaning or dangerous trees that are herein granted.	allars in consideration of which. I hereby a dassigns, the right, privilege and authority to construence in intelligence, consisting of such poles, wires, can me to time require, upon, across, over and/or under of GREENVICE and Standards and such and and such and and such and and the further right to trim and cut of the such and in addition thereto, the grantee shall have tall enough to reach the wires in falling; said sum to the such and the such as the	the property which own or in the property which own or in the attachment of and/or carry lown and to keep trimmed and cut down all we the right to cut down, from time to time, being received in full payment for the rights
GEP 47.101	ACKNOWLEDGMENTS For Use in South Carolina	Form 8425 Nov. ² 54
Personally appeared before me and made oath that (he) (she), with	Individual Form ss. J.E. HALL CHARCES SIZE MOR	೯೬ saw the within named
seal, and deliver as (his) (her) (their) said CHARCES 512	3ATSON act and deed the within written instruction EMORE	ment, and that (he) (she) with the witnessed the execution thereof.
Sworn to before me this 12 day of Oct A.I Notary Public	D. 195 Recorded Octobe	72 Hall or 18th, 1956, at 11:20 A.M #26295