ŭi ·	900r 563 PAGI 391
SHT No 66-Pet.	Name and Post Office Address of Grantor
GEP 47.101 ***********************************	ARANCE PERMIT (INDIVIDUAL) Form 8422 Nov. '54
Received of the SOUTHERN BELL TELEPHONE Dollars in consideration of which (I) (***) hereby gra- cessors and assigns, the right to clear and keep cleared t center line of said Company's line on or adjacent to my p	AND TELEGRAPH COMPANY ONE AND int said Company, its associated and allied companies, their respective succees and undergrowth within at least feet on both sides of the roperty in the City of ONE ON FEEL , County of ONE AND Feet on both sides of the roperty in the City of , County of ONE ON FEEL , County of ONE ON FEEL , County of ONE AND FEET , County of ONE ON FEET , County of ON
GEP 47.101	Form 8425 Nov. '64
	NOWLEDGMENTS Use in South Carolina
	Individual Form
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me J.H.	. FCRGUSON
and made oath that (he) (she), with MRS	MAUDE M. THOMPSON SAW the Within manned
J.M. MILLER	sign,
seal, and deliver as (his) (har) (thair) act and said MRS MAUDE M. THO	deed the within written instrument, and that (he) (she) with the with the withest with the within written instrument, and that (he) (she) with the
Sworn to before me this 3 day of July A.D. 195 Notary Public	Recorded Oct. 18th, 1956, at 11:20 A.M. #26295
motary I unite	