563 PGE 262
TITLE TO REAL ESTATE—Prepared by HINSON, THANLES & HAMER, Auc

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY





AMERICA PLE Governor

| | know All men by Ohe | se presents: |
|---|---|---|
| That MARION E. HARRISON in consideration of the sum of TWO THOUSAND SIX HUNDRE and assumption of mortgage described below; | D TWENTY-SIX AND 28/100 | in the State aforesaid |
| to the grantor(s) in hand paid at and before the sealing of t knowledged), have granted, bargained, sold and released, an JAMES W. KNIGHT, his heirs and assigns: | hese presents by the grantee(s) (the red by these presents do grant, bargain, s | ceipt whereof is hereby acell and release unto the said |
| All that piece, parcel or lot of land, situatin the County of Greenville, State of South 6 30, Piedmont Estates, as per plat thereof recount Carolina, in Plat Book "M", page 123, a metes and bounds, to-wit: | Carolina, being known and designed in the R.M.C. Office for | gnated as Lot No. r Greenville County. |
| BEGINNING at an iron pin on the Northwestern 29, which point is 60 feet from the Northeast and Nimitz Street, and running thence along tiron pin; thence N. 24-00 E. 60 feet to an ir along the line of Lot No. 31, S. 66-0 E. 177. Churchill Avenue; thence along the line of Ch corner. | corner of the intersection of the line of Lot No. 29 N. 66-0 on pin at the rear corner of 1 4 feet to an iron pin on the 1 | Churchill Avenue W. 177.5 feet to an Lot No. 31; thence Worthwestern side of |
| As a part of the consideration hereof, the graterms, that certain note and mortgage given there is a balance due of \$3,373.72; said mor Greenville County in Mortgages Volume 356, pa | first Federal Savings and Loan tgage being recorded in the R | Association on which |
| This is the same property conveyed to the grapage 206. | ntor herein by deed recorded i | in Deeds Volume 304, |
| Grantee to pay 1956 taxes. | | |
| TOGETHER with all and Singular the Rights, Memblonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said I and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and forever defend all and singular the said premises unto Assigns against the grantor(s) and the grantor's(s') Heirs and a | Premises before mentioned unto the grad the grantor's(s') Heirs, Executors and the grantee(s) hereinabove named, and | ntee(s) hereinabove named, Administrators to warrant the grantee's(s') Heirs and |
| same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Six | 12th day of Octobe | in the year |
| Signed, Sealed and Delivered in the Presence of | Marion & Ala | Man (Seal) |
| Junto B. Coleland | (| (Seal) |
| Edward Ryan Hame | | 1) 1) 1) |
| State of South Carolina, Personally | appeared before me Juanita B. C | leland |
| Greenville County and made oath that s he saw the within named grantor(s) | | |
| written deed, and that 5 he, with Edward Ryan Har Sworn to before me this | sign, seal and as his act and | deed deliver the within sed the execution thereof. |
| day of October A. D. 19 56. Notary Public for South Carolina | James to 16 | leland) |
| State of South Carolina,) REN | JUNCIATION OF DOWER | |
| Greenville County I, Edward F | Ryan Hamer Nota | ry Public, do hereby certify |
| unto all whom it may concern, that Mrs. Largie R. Harris wife of the within named Larion E. Harrison did this day appear before me, and upon being privately and se untarily, and without any compulsion, dread or fear of any pelinquish unto James W. Knight, his and also all her right and claim of Dower of, in or to all a | parately examined by me, did declare erson or persons whomsoever, renounce Heirs and Assigns, a | e, release, and forever re- |
| day of 7 . October A. D. 19 56. Notary Public for South Carolina | margin a Stee | |
| Cancelled documentary stamps attached: S. C. \$; U. S. Recorded this 15th day of October | \$3:38 P.M | No #26018 |
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