## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

CHARLES E. POWER AND ELEANOR POWER YONCE (formerly Eleanor Power) in the State aforesaid, in consideration of the sum of Three Thousand One hundred eighty-eight and 20/100 (\$3,188,20)OLLARS, and assuption of mortgages, .

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. G. CUNNINCHAM, his heirs and assigns, forever:



All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, City of Greenville, Greenville Township, being situate on the northwestern side of McAdoo Avenue, being known and designated as Lot 83 on plat of Glenn Grove Park recorded in Plat Book F at Page 233, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the northwestern side of McAdoo Avenue at





the corner of Lot 84 which point is 221.2 feet south of the Laurens Road and running thence along the line of McAdoo Avenue S. 15-48 W. 50 feet to pin corner of Lot 82; thence with the line of Lot 82 N. 74-12 W. 150 feet to pin; thence N. 15-48 E. 50 feet to pin at corner of Lot 84; thence with the line of Lot 84 S. 74-12 E. 150 feet to the, beginning.



Being the same premises conveyed to the grantors by deed recorded in Deed Book 309 at Page 116.

Grantee hereby assmes and agrees to pay the balance on a mortgage of Grantors to First Federal Savings and Loan Association in the amount of \$2,039.43, said mortgage being recorded in Mortgage Book 360 at page 142., and mortgage of Grantors to Ollie Farnsworth assigned to Virginia Simkins, as Committee in the amount of \$772.37, being recorded in Mortgage Book 360



Grantee to pay 1956 taxes.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of Mable & Lewis

(Formerly Eleanor Power) Youce (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaretxion Chiax

and made oath that s he saw the within named grantor(s) Charles E. Power and Eleanor Power Yonce (formerly Eleanor Power) sign, seal and as their act and deed deliver the within Execution Belton O. Thomason, Jr. witnessed the execution thereof. written deed, and that she, with Sworn to before me this

October Tre- phones Notary Public for South Carolina

malle S. Lewis

STATE OF SOUTH CAROLINA, Greenville County

## RENUNCIATION OF DOWER

I,  $\mathbf{Jr}$ . Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marjorie Power wife of the within named Charles E. Power

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. G. Cunningham, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

GIVEN under my hand and seal this 12th	,
Al D., 19_56.  Notary Public for South Carolina	- Light - Comment - Commen
Notary Public for South Carolina	2.
Cancelled documentary stamps attached: S. C. \$; U	. S. \$

Recorded this 13th day of October 19 56, at 9:32 A.M. 196-8-12 M., No. #25840