997 563 au 158

STATE OF SOUTH CAROLINA







C. Nat'l Bank Bldg., Greenville, S. C.

Know All Men by These Presents:

I, Grady E. Tripp. That

in consideration of the sum of Twelve Thousand and no/100 (\$12,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Eugene E. Davis, his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Azalea Court, near the City of Greenville, S. C., being shown as Lot No. 23, Section 2, on the plat of North Gardens as recorded in the RMC Office for Greenville County, S. C. in Plat Book EE, page 103, and having according to said plat the following metes and bounds; to-wit:

BEGINNING at an iron pin on the easterly side of Azalea Court at a point 719.8 feet south of the southeasterly corner of the intersection of Azalea Court and Crescent Ridge, said pin being the joint front corner of Lots Nos. 23 and 24, Section 2, and running thence along the joint line of said lots N 79-0 E 156.7 feet to an iron pin; thence S 10-27 E 150 feet to an iron pin, joint rear corner of Lots Nos. 22 and 23; thence along the joint line of said Lots N 76-47 W 170.6 feet to an iron pin on the easterly side of Azalea Court; thence along the easterly side of Azalea Court N 11-0 W 80 feet to the point of beginning.

For deed into grantor see Deed Book 557, page 445.

For restrictions see Deed Book 528, page 481, Deed Book 536, page 101, and Deed Book 282, page

GRANTEE TO PAY 1956 TAXES.





and seal











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand

12th

of our Lord One Thousand Nine Hundred and

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H	/
Dri	ray,

ın	the	year	

Signed, Sealed and Delivered in the Presence of

A
Harry & Stephenson
Dirah B Inhil
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<i>V</i>	(Seal
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October

State of South Carolina,

Personally appeared before me Harry R. Stephenson, Jr.

Greenville County and made oath that he saw the within named grantor(s)

Notary Public for South Carolina

Grady E. Tripp

sign, seal and as his act and deed

deliver the within written deed, and that he, with Schaefer B. Kendrick Sworn to before me this 12th October

Hany & Sliphensony	B. Kendrick	witnessed the	execution thereof.
	Hany A	Slephen	- Je

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Schaefer B. Kendrick,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Vivian B. Tripp wife of the within named Grady E. Tripp

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eugene E. Davis, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under i	my hand and seal	this_12th
day of O	ctober	, A. D. 19 <u>56</u>
Bicharfu B.	Notary Pub	A. D. 19 56 (Seal) Llic for South Carolina

Mrs. Vivian	B.	Triple	
		0.0	-

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 12th day of October 19.56, at 4:49 P.N., No. #25827