STATE OF SOUTH CAROLINA, - 667 11 - 3 シロー----

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Mary E. Braggs in the State aforesaid, in consideration of the sum of One Thousand Three Hundred Thirteen & 76/100 (\$1,313.76)OLLARS, and assumption of a mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John H. McDaniel, Jr., his heirs and assigns:

All that lot of land in Paris Mountain Township, Greenville County, South Carolina, on the western side of Hunt's Bridge Road at the northwestern corner of the intersection of the Hunt's Bridge Road and White Horse Road, and having the following metes and bounds:

BEGINNING at a pin at the corner of property of Kellar, and running thence with the Hunt's Bridge Road, S. 1-51 W. 70 feet to a stake where the western line of Hunt's Bridge Road intersects with the western line of the White Horse Road; thence with the White Horse Road S. 17-36 W. 5 feet to a pin, corner of property of Long; thence with the line of the Long property in a westernly direction 355 feet, more or less, to a elm tree at the corner of the Kellar property; thence along the line of Kellar's property N. 78-51 E. 371.5 feet to the beginning corner.

This is the same property conveyed to me by First Federal Savings & Loan Association by deed dated October 11, 1954 and recorded in the Greenville County R. M. C. Office in Vol. 510 at Page 169. The grantee assumes payment of a mortgage to First Federal Savings & Loan Association having a present balance of One Thousand One Hundred Eighty Six and 24/100 (\$1,186.24) Dollars, and recorded in the R. M. C. Office for Greenville County in Vol. 613 at Page 70.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

11th Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty six Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina,

Greenville County

Personally appeared before me

Margaret R. Garrett

and made oath that She saw the within named grantor(s) Mary E. Braggs written deed, and that S he, with George F. Townes sign, seal and as her

act and deed deliver the within

Sworn to before me this 11th October Notary Public for South Carolina

| State of South Carolina, | Carolina, | South | ot | State |
|--------------------------|-----------|-------|----|-------|
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DOWER UNNECESSARY- WOMAN GRANTOR

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|---|---|
| day of, A. D. 19 | } |
| (Seal) Notary Public for South Carolina | |

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|------------------|---------------------|---------------|------------|-----------------|-------------------|-------|--|
| Cancelled docume | entary stamps attac | hed: S. C. \$ | ; U. S. \$ | | | | |
| Recorded this | 11th | day of | October | 19 56 , at 3:22 | P. M. No | 25699 | |
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