State of South Carolina

TELLE FARRISHAR R. M.C



## Know All Men by These Presents:

That We, I. H. Gibson and Jean McDill Gibson, - - in consideration of the sum of Fifteen Thousand and No/100 - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Lloyd E. Hunt, his Heirs and Assigns forever, ALL that certain piece, parcel or lot of land, and the improvements thereon,

situate, lying and being in the State and County aforesaid, Chick Springs Township, in the new City Limits of Greer, S. C., lying on the north side of U.S. Super highway No. 29, being bounded on the north by lands of J. Roy Friddle, on the east by another lot being conveyed by us this day to the grantee herein, on the south by said super highway and on the west by lands of J. G. and Alice Hayes, and being the same lot of land conveyed to us by deed recorded in the office of the R. M. C. for Greenville County in Deed Book 290 at page 87, and having the following courses and distances, to wit:-BEGINNING on a point on the north edge of the Right of Way of said Super Highway, joint corner of other property being conveyed by us to the grantee herein, and runs thence with the western line of the said other lot (which was formerly an old road), N. 9-00 E. 217 feet to turn; thence N. 25-00 E. 171.5 feet to a turn; thence N. 4-50 E. 200 feet to a stake on the J. Roy Friddle line; thence with the said line, N. 86-42 W. 193.5 feet to an iron pin on said line; thence S. 2-53 W. 623 feet to an iron pin on the north edge of the Right of Way of said super highway; thence with the north edge of said Right of Way, N. 67-40 E. 110 feet to the beginning corner, containing Two and No/100 (2.00) acres, more or less.

The above described lot is subject to the restrictions as shown in deed to the grantors herein.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

against the grantor(s) and the grantor's(s') Heirs a part thereof.	and against every	person whomso	ever lawfully cl	aiming or to clain	the same or any
Witness the grantor's(s') hand and seal	this lst Fifty Two	day of	August	•	in the year
Signed Scaled and Delivered in the Presence of	of }	Je ge	Libon	- Due &	(Scal)
Mary Earle Brocker	nom)				(Seal)
State of South Carolina				_	<del></del>
GreenvilleCOUNTY	Personally ar	peared before n	ie Bibson	- Bru	ca
and made oath that he saw the within named gran	ntor(s) I. H.	Gibson ar	nd Jean Mo	Dill Gibso	n
leliver the within written deed, and that he, with	Mark	ash Bro	sign, so	al and as thei	r act and deed
Sworn to before me this			_	withessed the	execution mercor.
lay of August , A. I	1		ilso 1	Bruce	
Notary Public for South Carolin	na )				
State of South Carolina	}	RENUNC	IATION OF	DOWER	
GreenvilleCOUNTY	ј., н.	S. Brockn	an,	Notary Public,	do hereby certify
unto all whom it may concern, that Mrs. Jean vife of the within named I. H. Gibsor lid this day appear before me, and upon being privated without any compulsion, dread or fear of any particles. Hunt, estate, and also all her right and claim of Dower of	n vately and separa erson or persons v his	tely examined b whomsoever, rer	nounce, release, Hei	and forever reline rs and Assigns, al	quish unto l her interest and
CIVEN In In I I I I I					

GIVEN under my hand and seal this \_\_\_\_\_lst\_\_\_\_ day of August 24. 8. Be -Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$..... . : U. S. S. Recorded this 19th day of September , 195 6, at / M., No. #23739