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4M-1-55
TITLE OF REAL ESTATE—Form 1371/4 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA MARCHAMICHEM

Greenville

Know All Men by These Presents:

We, Eugne D. O'Kelley and Nell'S. O'Kelley That we, Eugne D. U Kelley and reil 3. U Kelley in the State aforesaid, in consideration of the sum of TWO THOUSAND EIGHT HUNDRED FIFTY NINE AND NOT THOUSAND EIGHT HUNDRED FIFTY NINE AND NOT THOUSAND EIGHT HUNDRED FIFTY NINE AND NOT THOUSAND, I CONSIDERATION OF THE STATE OF THE and the assumption of the mortgage hereinbelow setforth.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto James W. Knight, his heirs and assigns, the said

ALL that piece, parcel, or lot of land situate, lying and being on the north-ern side of Oak Street, near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 5, Block C, Woodville Heights, plat of which is recorded in the R. M. C. Office for Greenville. County, South Carolina, in Plat Book "L" at Pages 14 and 14. Said lot having such metes and bounds as shown thereon.

The Grantee herein expressly assumes and agrees to pay those certain notes and mortgages heretofore executed by the Grantors herein to C. Douglas Wilson & Co. and assigned to Metropolitan Life Insurance Company which mortgages are recorded and assigned to metropolitan Lite insurance company which mortgage book 375 at in the R. M. C. Office for Greenville County, S. C., in Mortgage Book 375 at Page 473 and Mortgage Book 375 at Page 477. The total balance on these mortgages as of this date is \$3,391.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claimday of September in the year

ing or to claim the same or any part thereof.

Witness the grantor's(s') hand ourand seal of our Lord One Thousand Nine Hundred and Fifty Six 18th

.(Seal) (Seal) (Seal) .(Seal)

William	05 // as
State of South	

Signed Sealed and Delivered in the Presence of

Aileen D. Putman State of South Carolina COUNTY OF Greenville Personally appeared before me

and made oath that She saw the within named grantor(s) Eugene D. and Nell S. O'Kelley

sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed, and that she, with William B. James

Sworn to before me this ____ Illem D. Gutm A. D., 19_56 day of September Notary Public for South Carolina

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

William B. James

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Neli S. O'Kelley wife of the within named Eugene D. O'Kelley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, the state of the second s

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for ever relinquish unto

| James | W. | Knight, his | Heirs and Assigns, all her interest and | estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. 18†h) GIVEN under my hand and seal this.

day of September A D 19 56	nece D. Ookiely
day of September, A. D., 19.56 (Seal) Notary Public for South Carolina	0
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$
Recorded this 18th day of September	19 50 , at 2.30 M., No. #20011
	127-6-21